

THE  
GENEALOGIES  
RECORDED IN THE  
SACRED SCRIPTURES,  
according to every FAMILY and  
TRIBE.

WITH THE LINE OF  
OVR SAVIOVR IESVS CHRIST,  
OBSERVED FROM ADAM  
to the Blessed VIRGIN  
MARY.



BY  
F. S.

CVM PRIVILEGIO.

## To the Christian Reader.



1 Tim. 1.4



\* Math. 1  
Luke 3.  
b Deu. 18  
15.  
\* Rab. Ha-  
cadosh in  
his third  
question  
vpon  
Isa. 9. 1.  
4 Rab. Ha-  
canas:  
Rab. Vla.  
Talmud  
the trea-  
tise of  
Sanhedrin.  
Cha. Nig-  
mar Had.  
e Theodof.  
the Jew  
in Sweden  
on the  
word  
I E S V S  
1 Col. 1. 15  
e Heb. 1. 3  
h Apo. 1. 12

THE spirit of God in the sacred History, hath laid down such helps, as are the light and life of all Nations originals. In them the circumstances of *Person, Time, and Place*, are the chiefes; else doe wee wander as without a guide. and of these the *Person* is principall. *Genealogies* then drawn from them, from whom all are descended, and by Gods own warrant recorded vnto vs, must moue a speciall reuerence that they are holy, and far from those other, against which S. Paul writeth. Amongst whose manifold vices, this is the chiefest, that by them is proued how *Christ* was made very man. And therefore in seuerall Tables they are here exhibited euen from their first root, and so continued

through their spreading branches, so farre as the Scripture giueth them sappe. In the reading thereof, let these few directions be thy guides.

1 Such descents as hold on from the *Parents* to their *Children*, without interruption, are very plaine by their double lines, which runne from rundle to rundle.

2 Those whose *Parents* are not certainly knowne, but are named of their *Country, City, or Tribe*, are ioyned each vnder other, with this figure here in the margin:

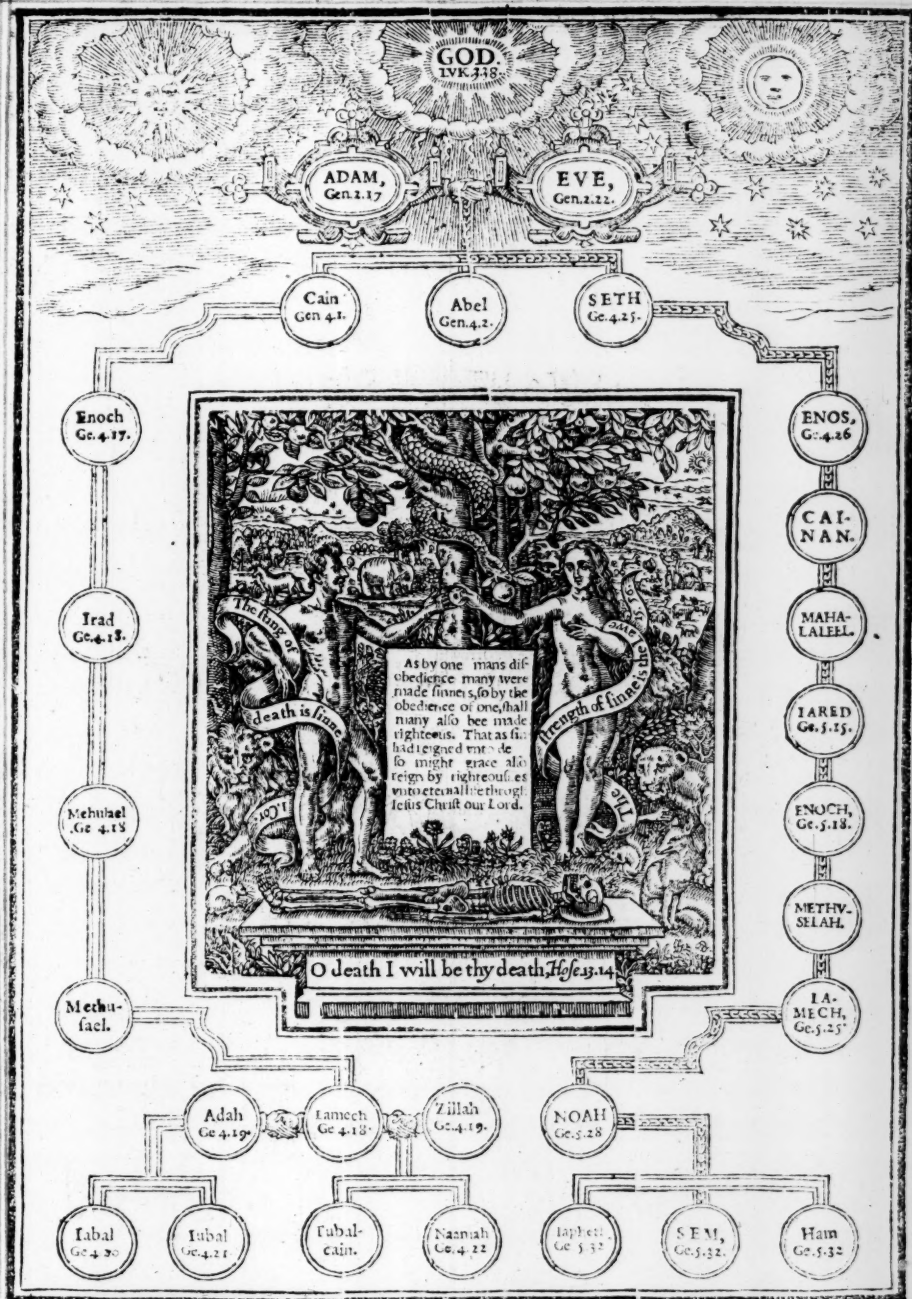
3 And likewise such as are set in ranke side by side, and distinguished by this marginall marke, are not to be reputed *Brethren*, but some other *Persons* of note, of that descent where they are so inserted.

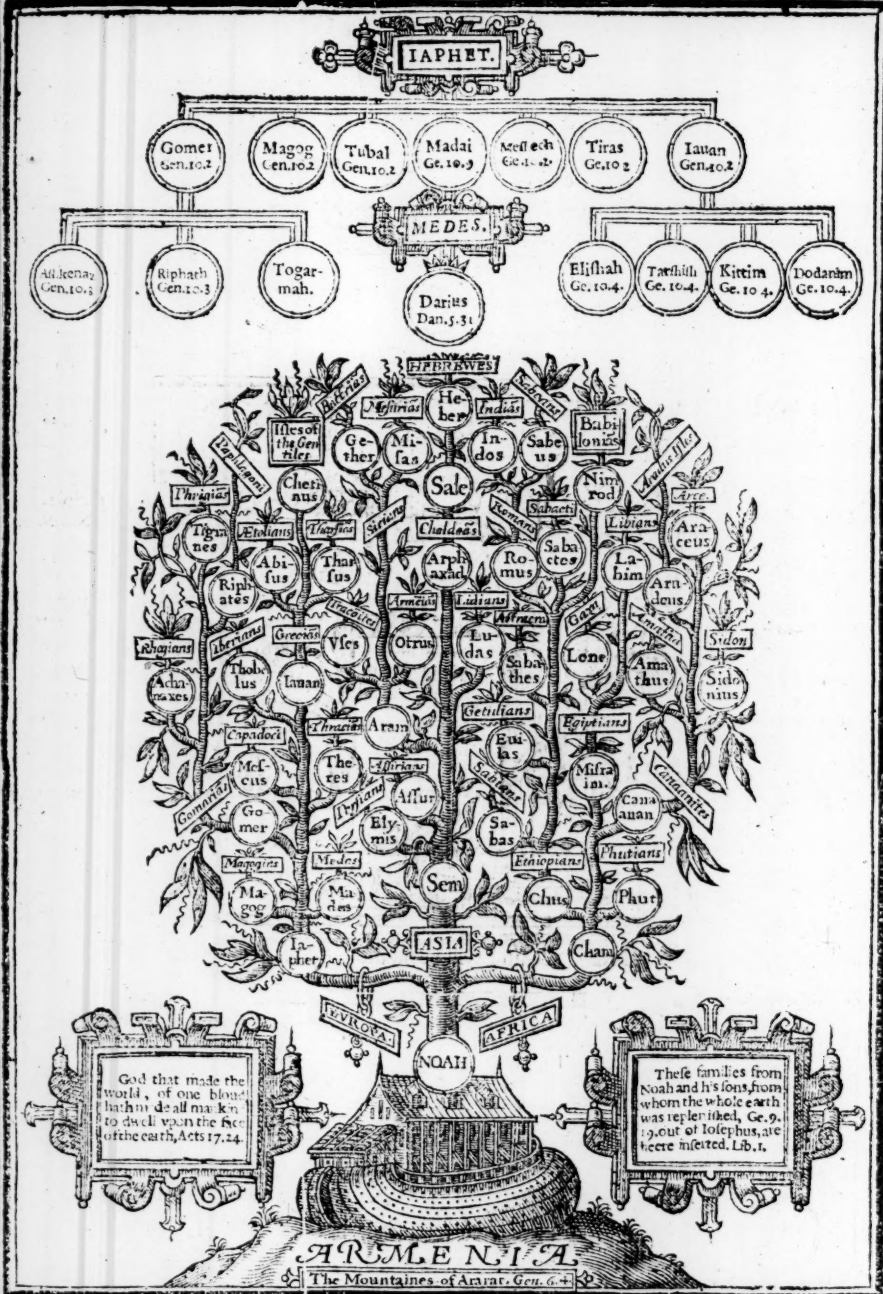
4 The names of *Nations and People*, (as likewise sometimes of *Cities* and other places of note) we haue not incompassed in rundles as the rest, but in Compartiments, and different letters betwixt direct lines, that so they might be knowne from particular persons, and the *Names* next vnder them, are not inserted as certainly thence descended, but as eminent *Persons* among them.

5 And where of necessity we are to breake off the succession, to bee continued in some other page, that doe we at some principall *Persons*: as at the flood with *Noahs* sons; at the *Promise* with *Terah* and *Abraham*, &c. So that euer the *Man* at which wee breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them; which are supplied with other collaterals: such is from *Abraham* page 3. vnto his *Wives* and seed, page 6. and 7. &c.

6 The lineage of our blessed *Sauour*, (which is our principall scope) is knowne by a Chaine-like traile, continued from *Adam* to S. m. pag. 1. and thence to *Terah* and *Abraham*, pag. 3. &c. So likewise from *Dauid*, pag. 12. to his sonnes *Salomon* and *Nathan*, pag. 13. And lastly, to our *Sauours* parents, pag. 14. linked together (as other mariages here are) by the sculpture of an hand in hand. Both descended from *Zerobabel*, as the holy Euangelists haue recorded; from *Dauid, Iudah*, and *Abraham*, as *Moses* and the *Prophets* haue spoken; and *Isaies* himselfe thus faire grant, that the *Christ* should be the *Son* of a *Virgin*, her name *Mary*, and shee of *Ezechabam*, the daughter of *Ely*, of the house of *Zerobabell*, and *Tribe* of *Iudah*. In all which, our *Christ* is manifestly designed, and by these *Names* both acknowledged to haue bene of the *bloud royall* and also recorded in the number of the *Priests*, in their publike Register at *Ierusalem*, by this Title, *I E S V S THE SON OF THE LIVING GOD, AND OF THE VIRGIN MARY*. Thus is he *Dauids Sonne*, and *Abrahams Heire*, in whom all the kindreds of the earth are blessed, being the very Image of the inuisible God, the brightness of the glory, and the ingrauen forme of his person, in whom dwelleth the fulnesse of the *God-head* bodily, and

vnto whom be ascribed all glory, <sup>h</sup> praise, wisdom, thanks, power and might, for euermore,  
Amen.

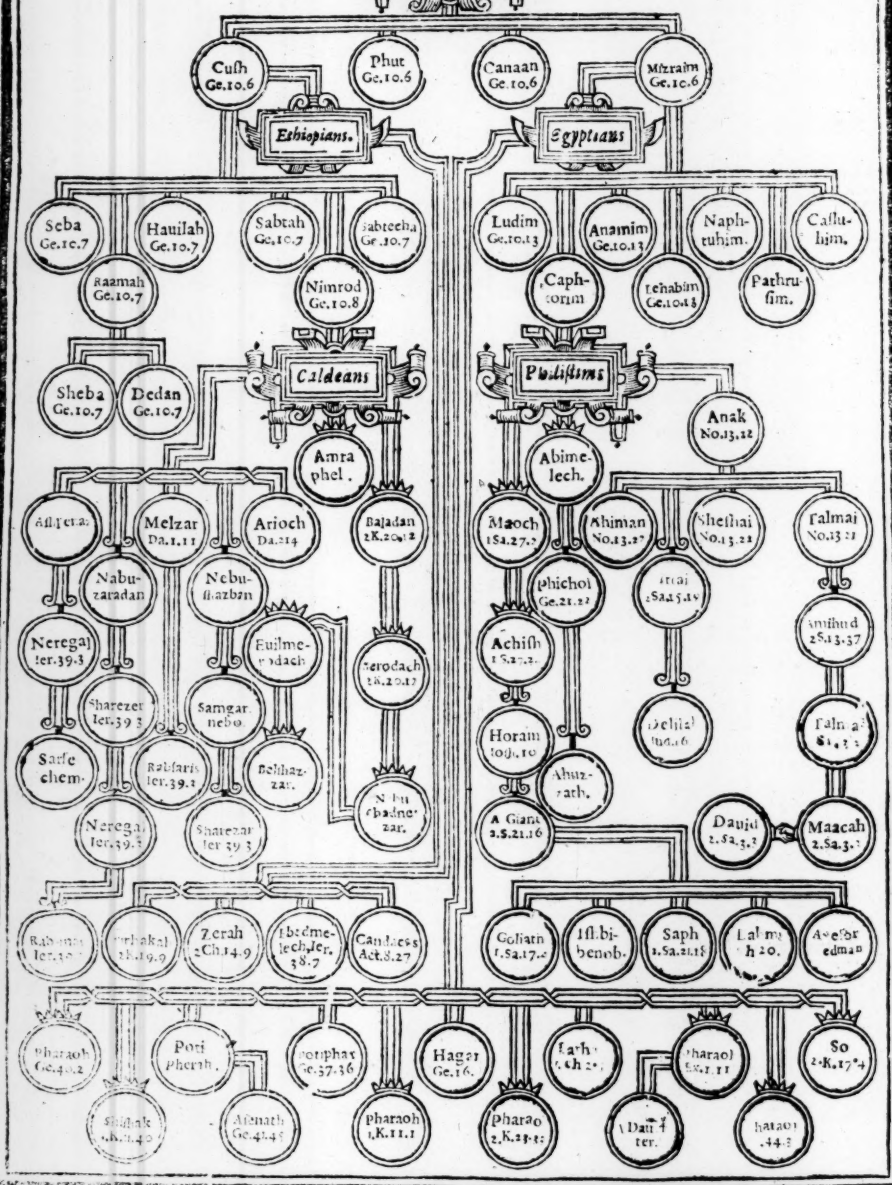


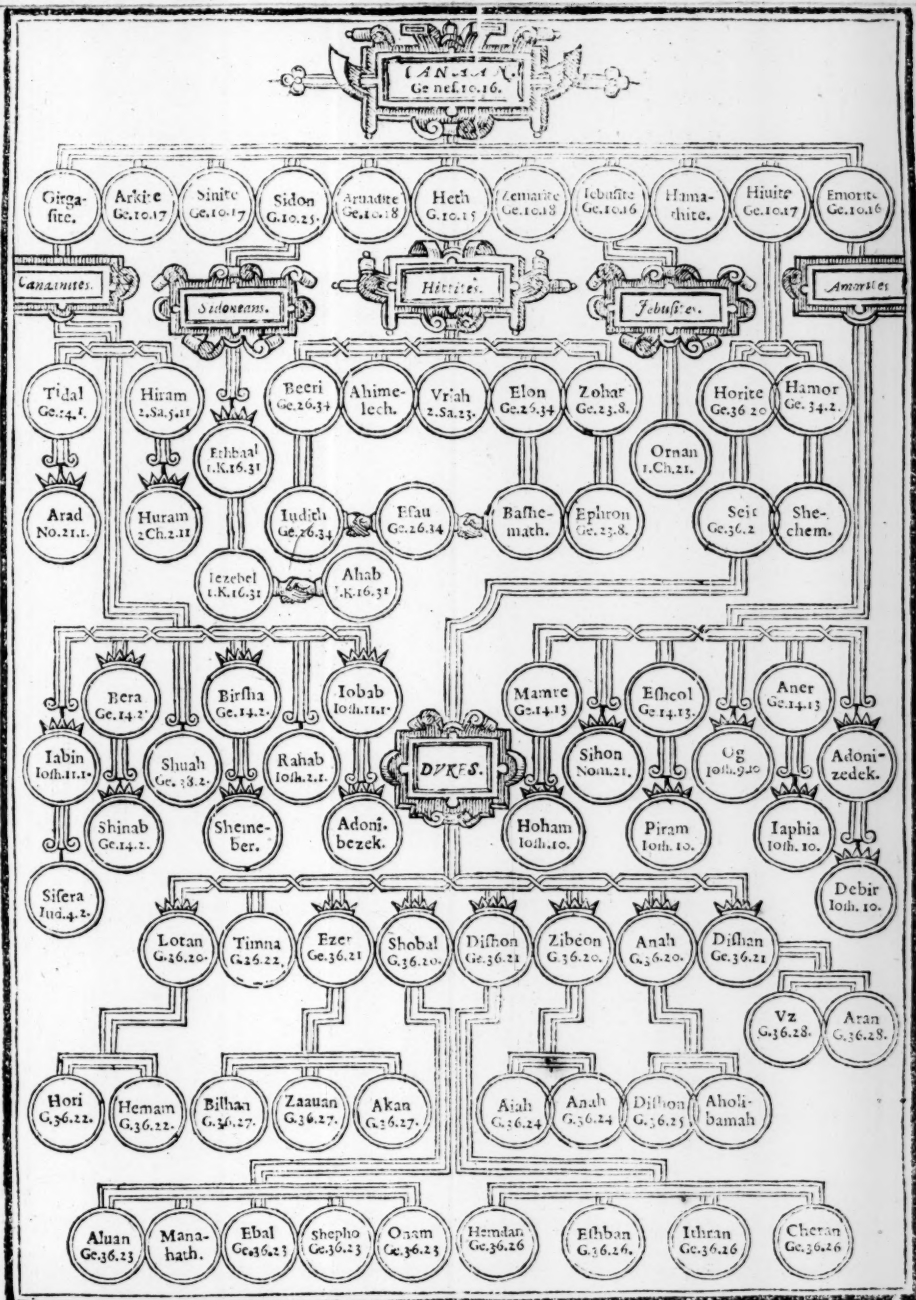






Ham, Ge. 5. 32

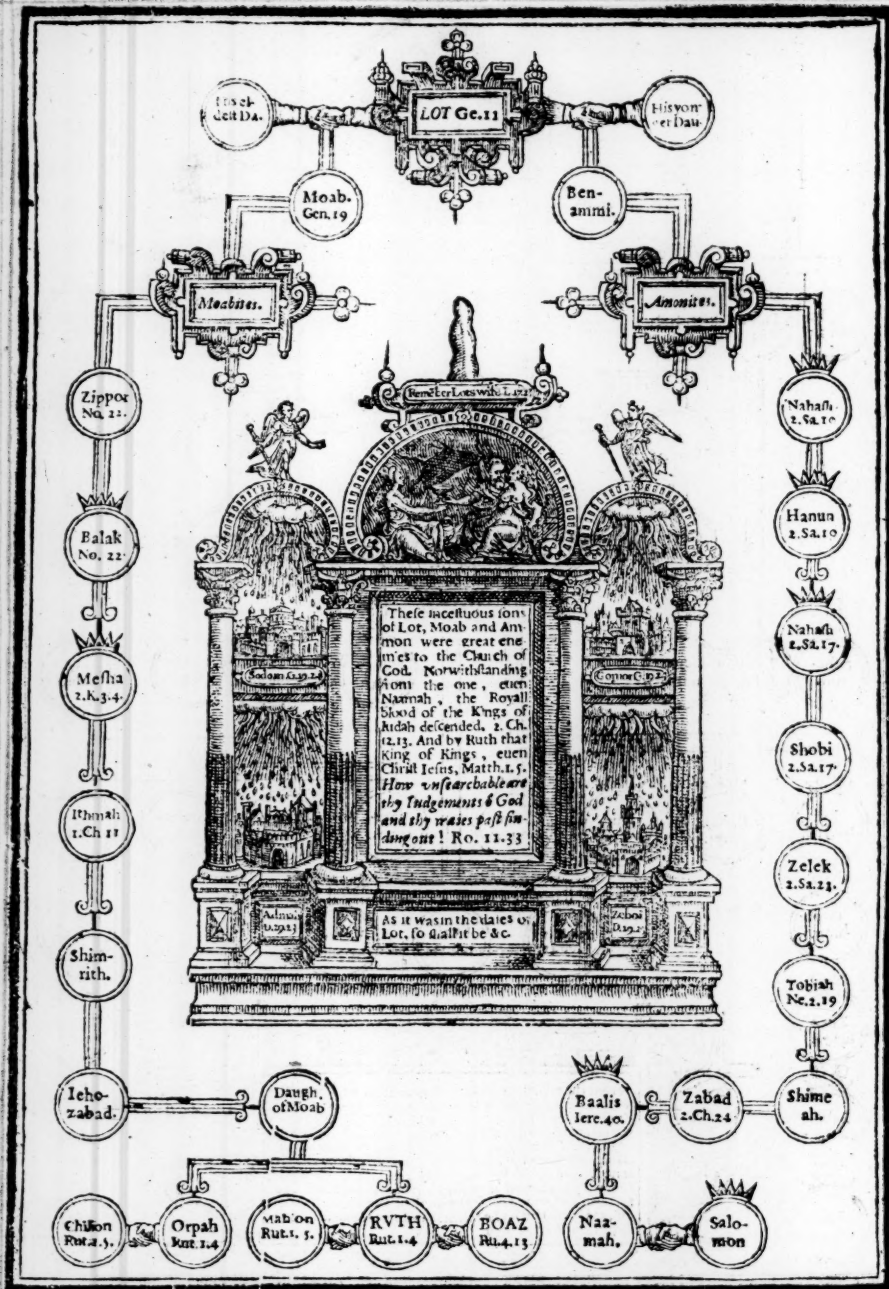


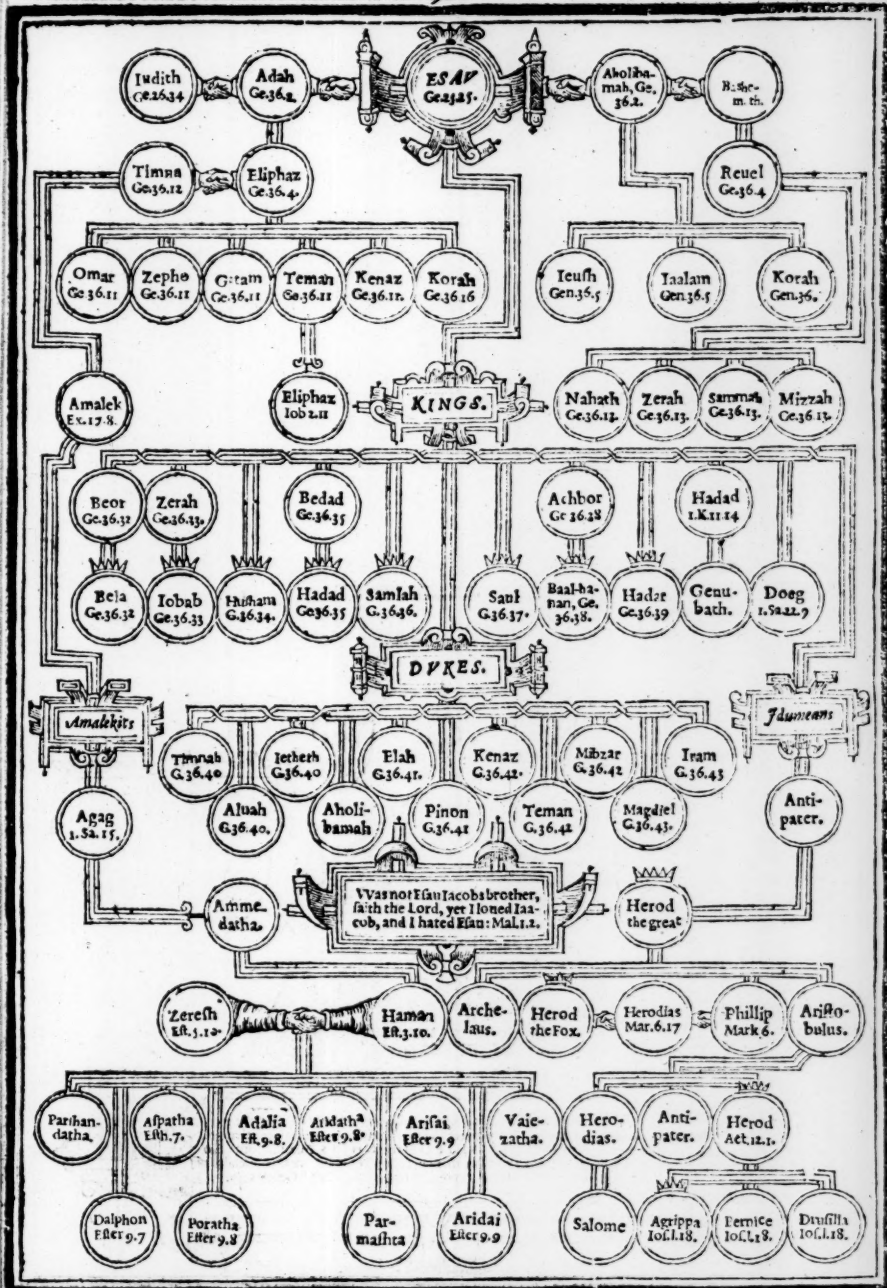


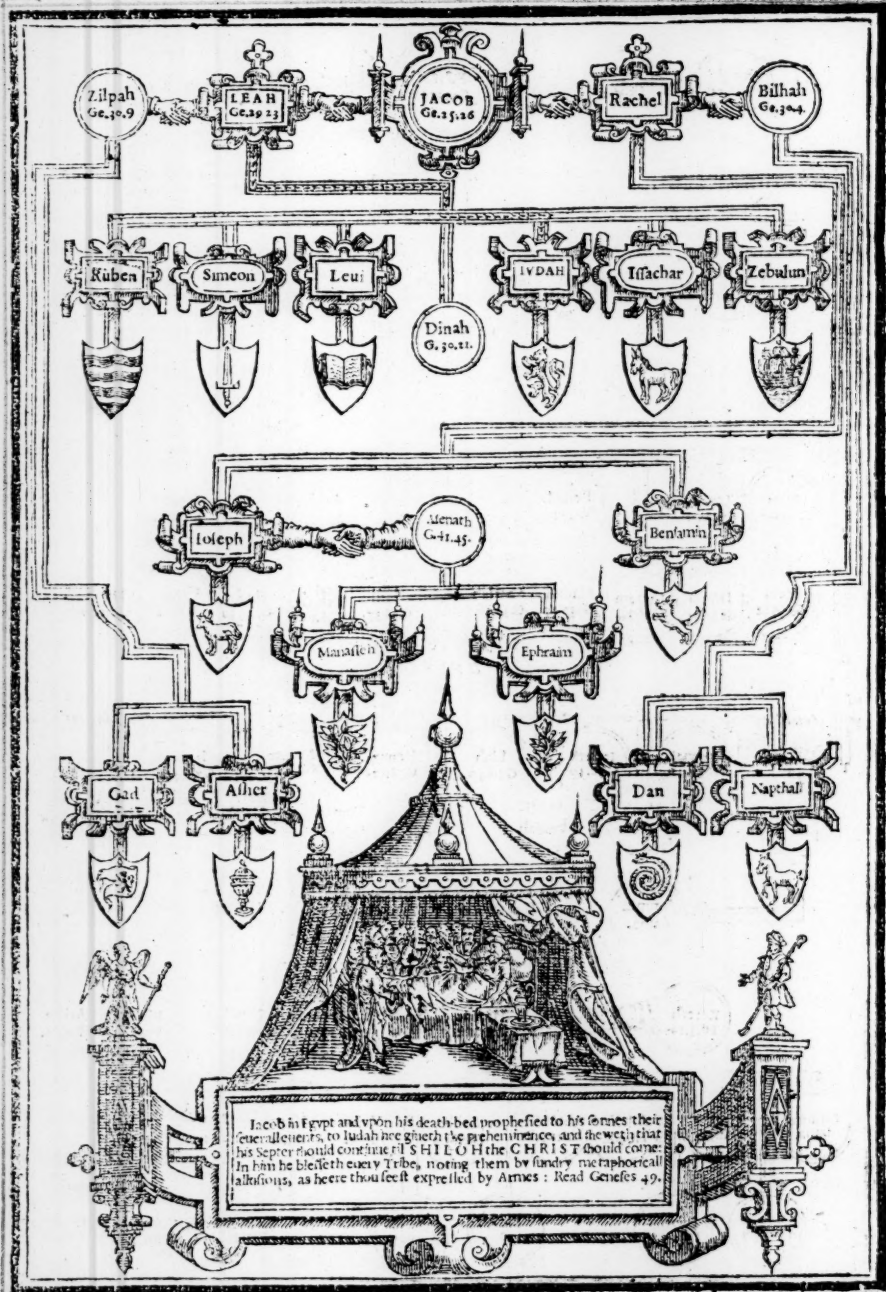




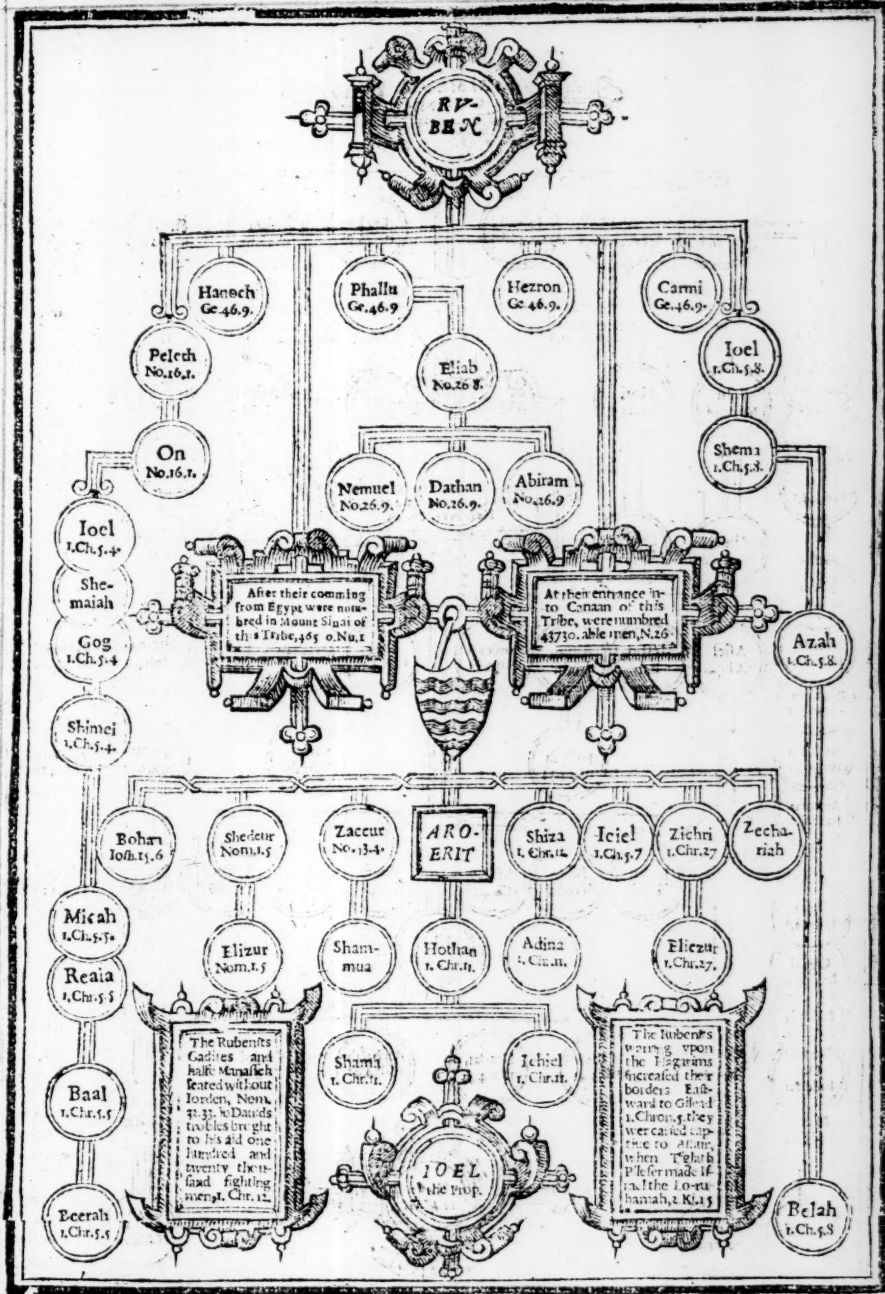


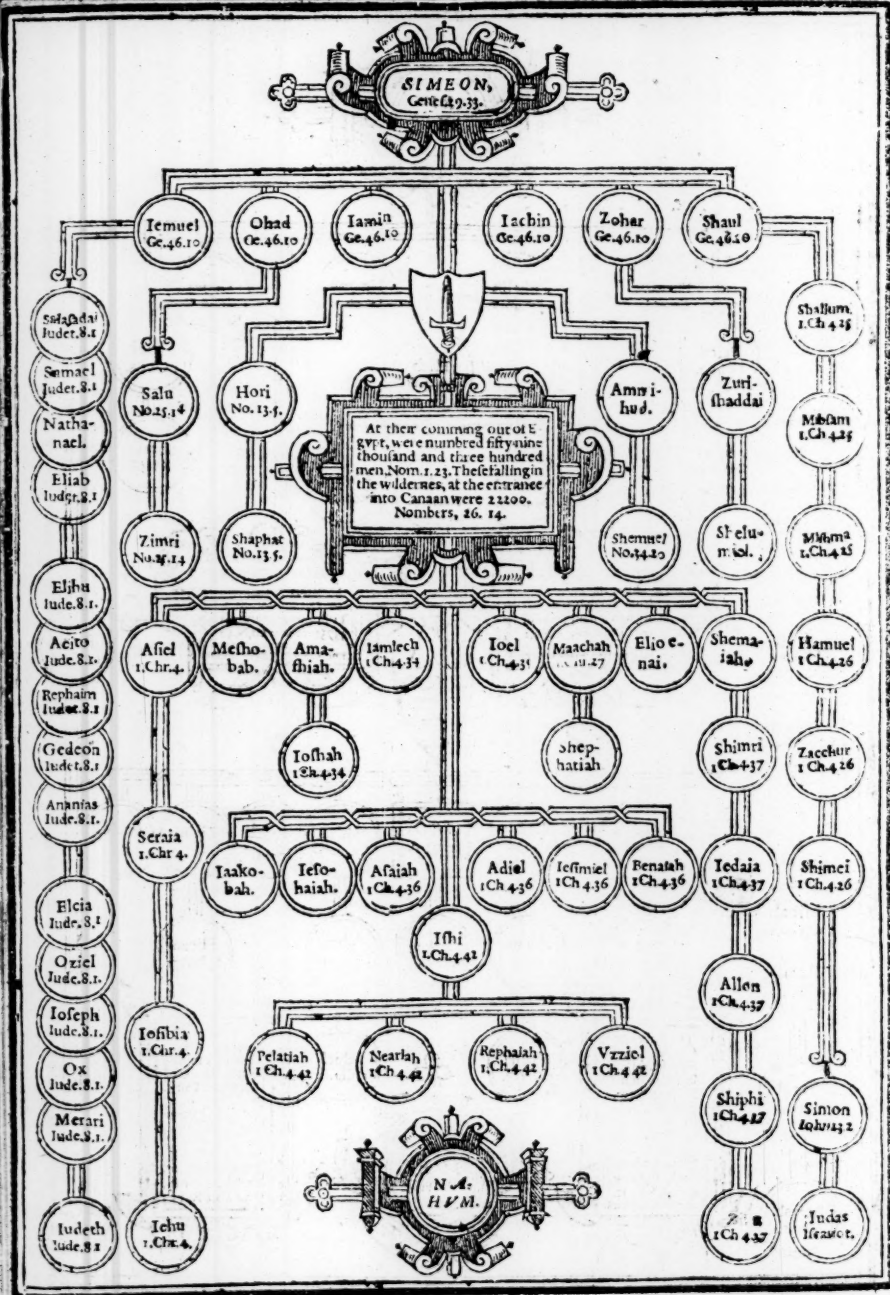


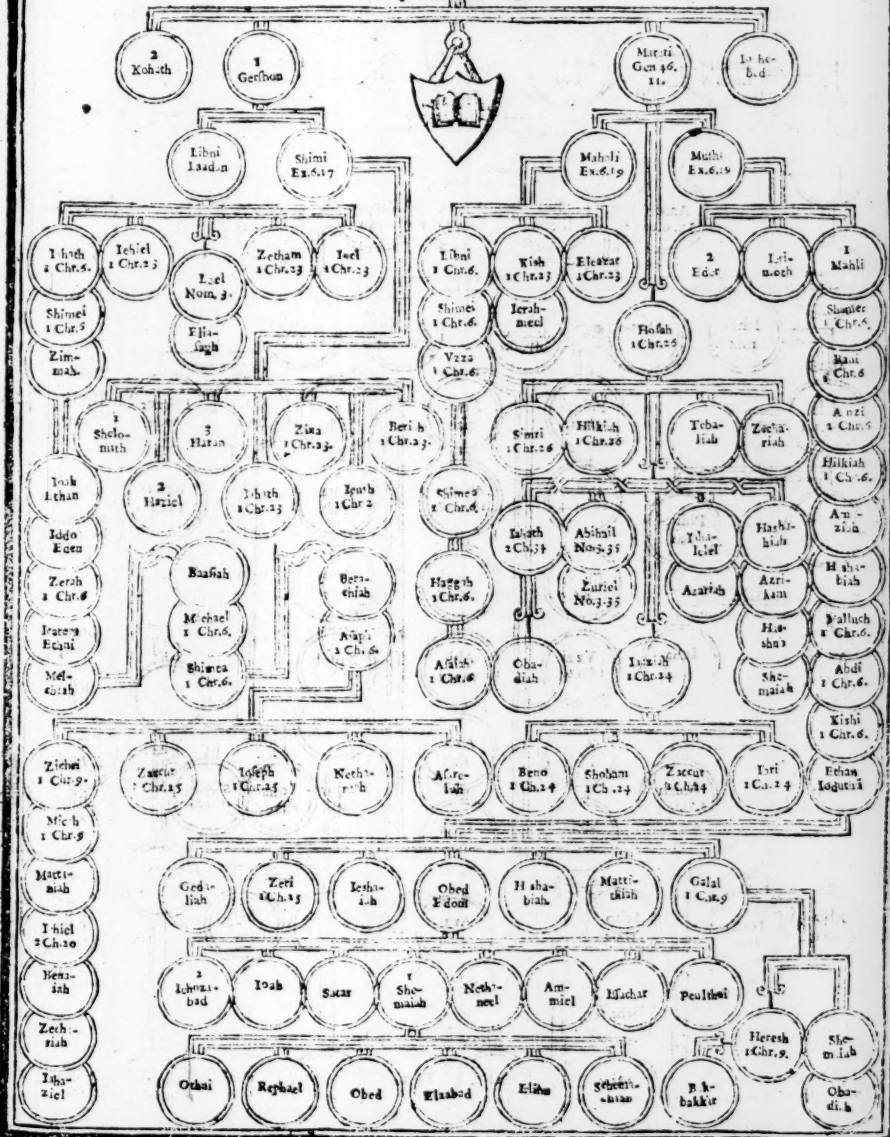


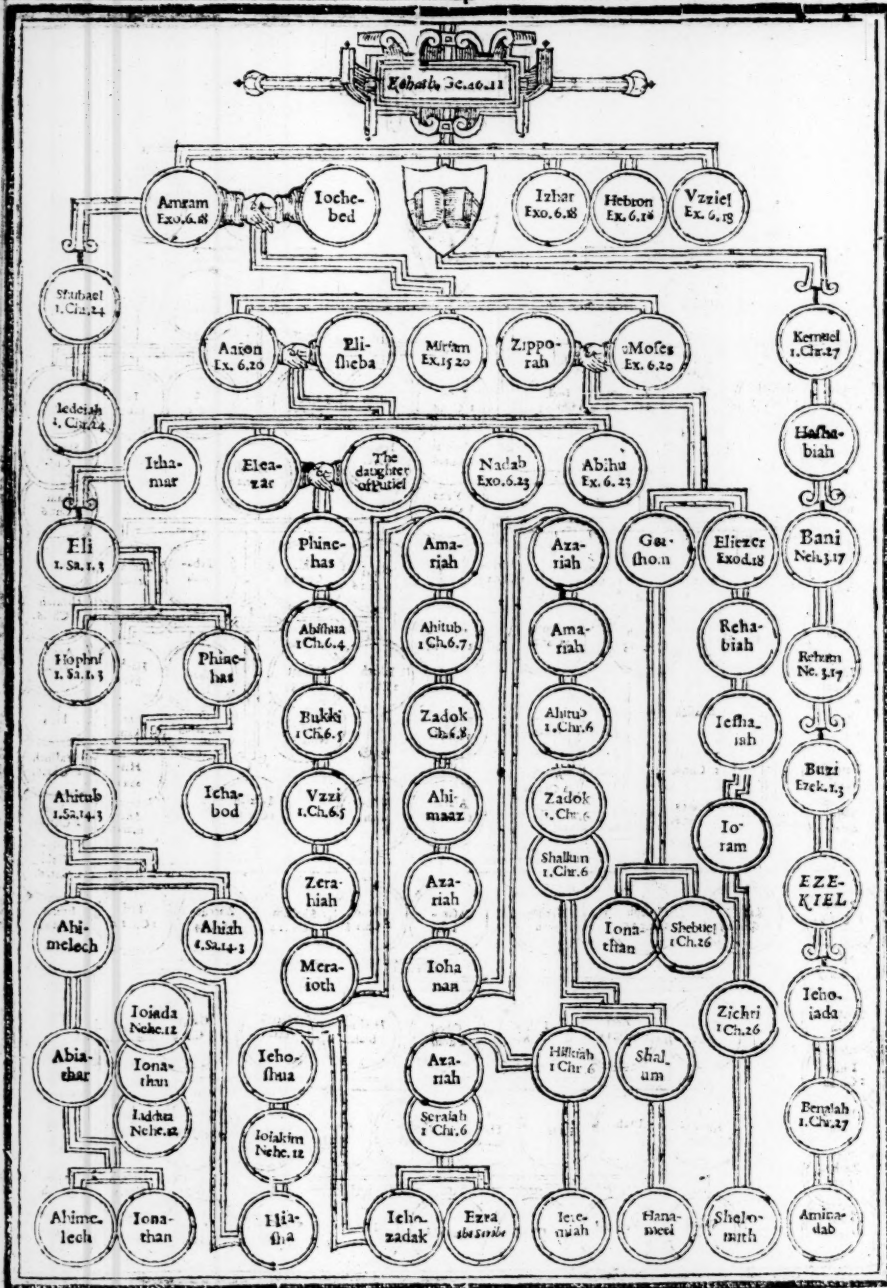




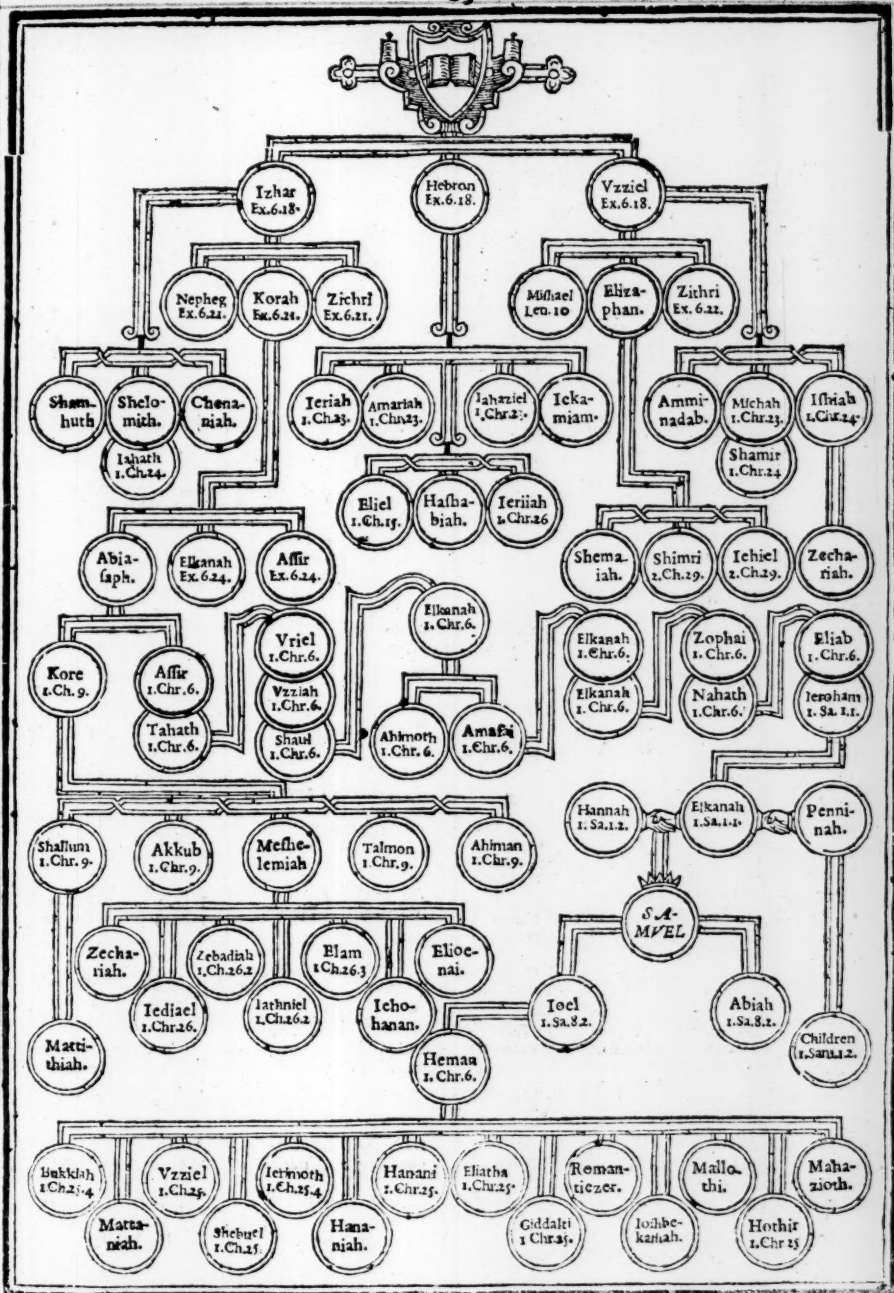


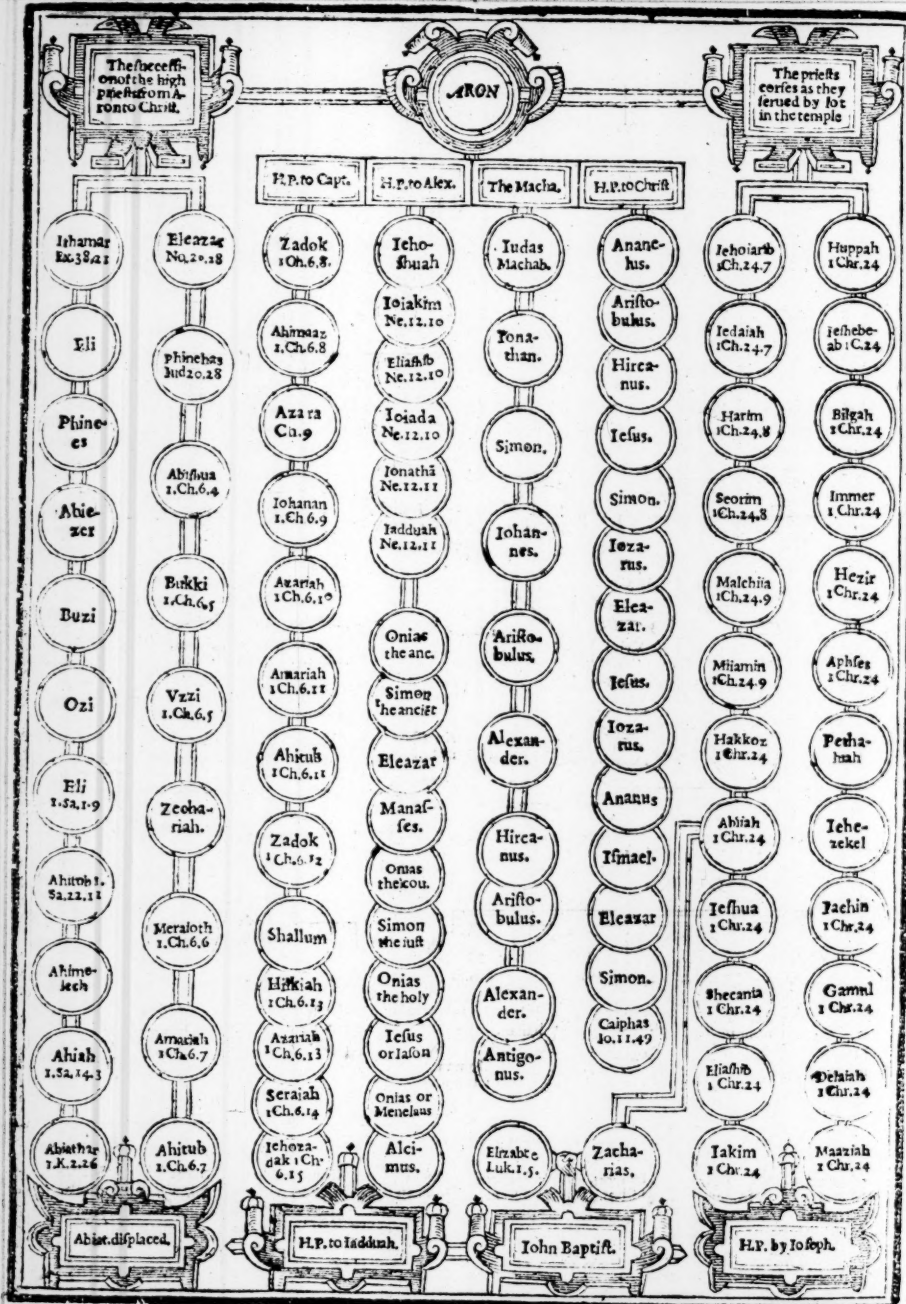


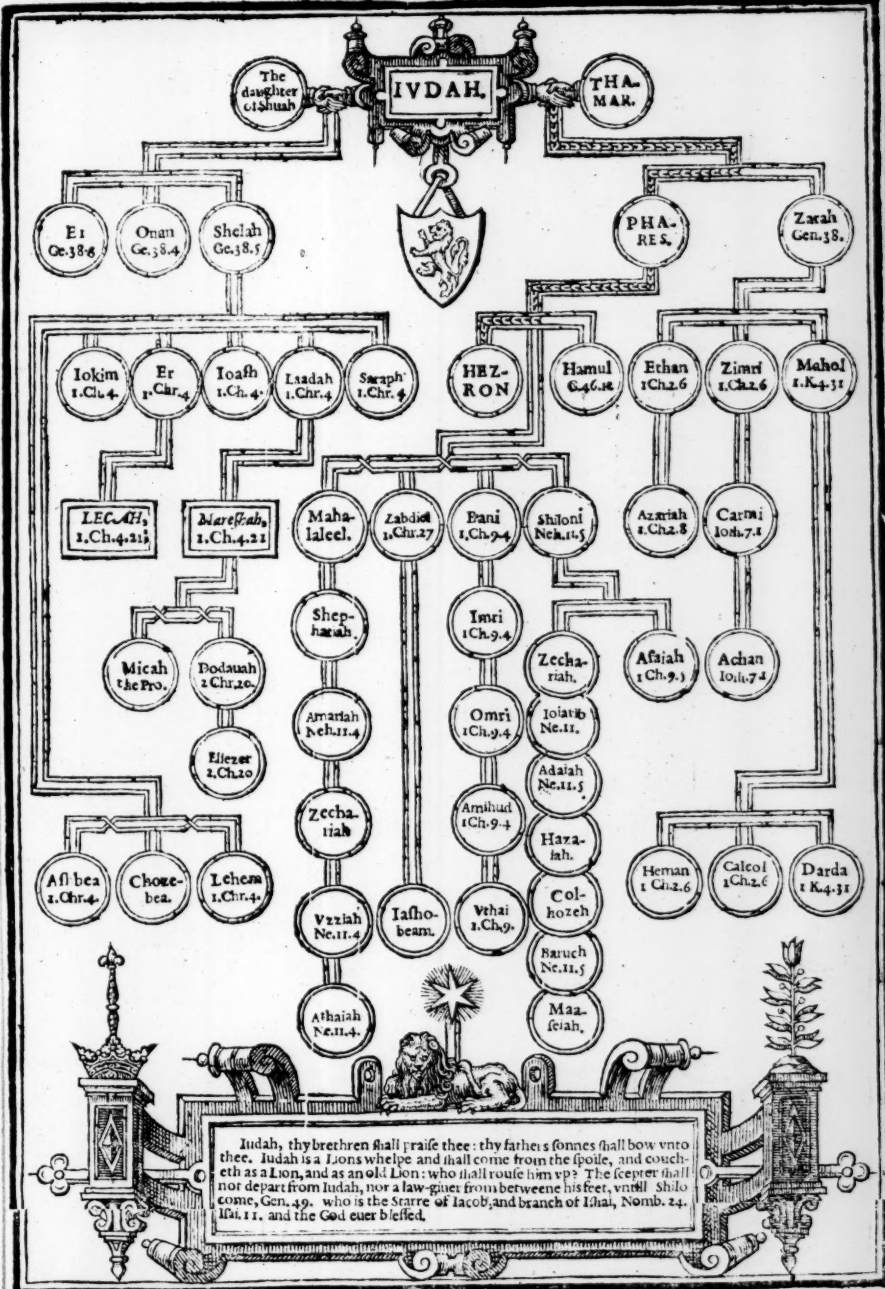


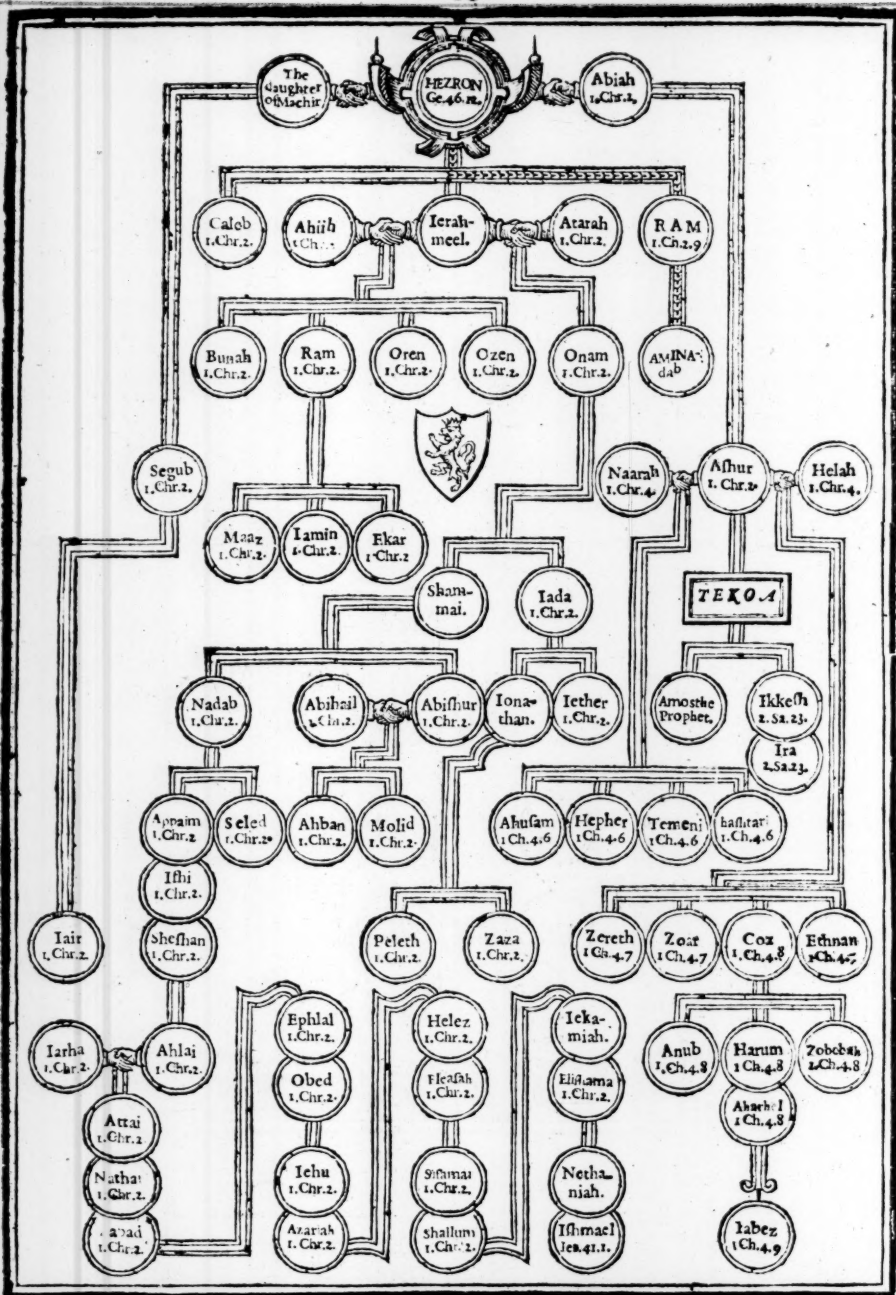




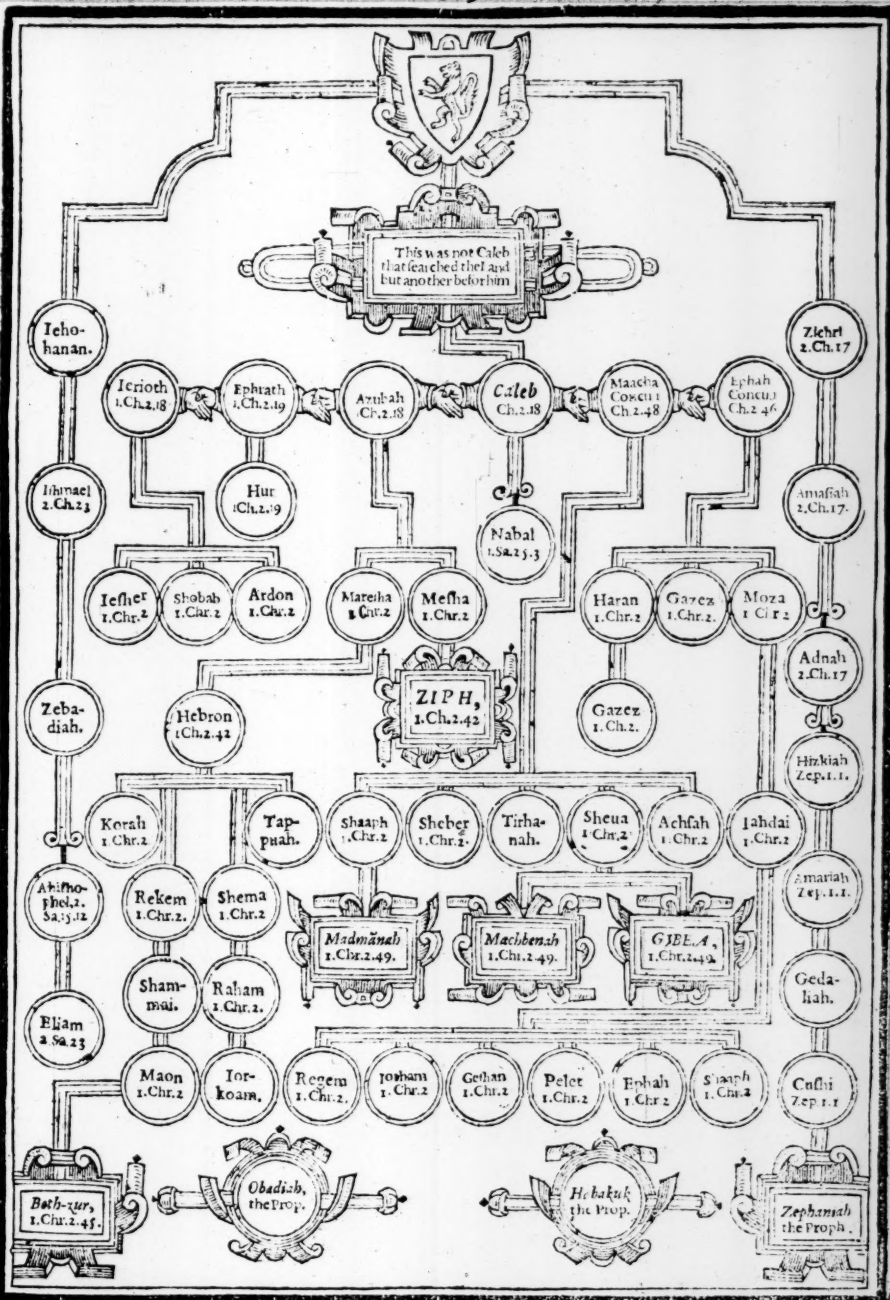


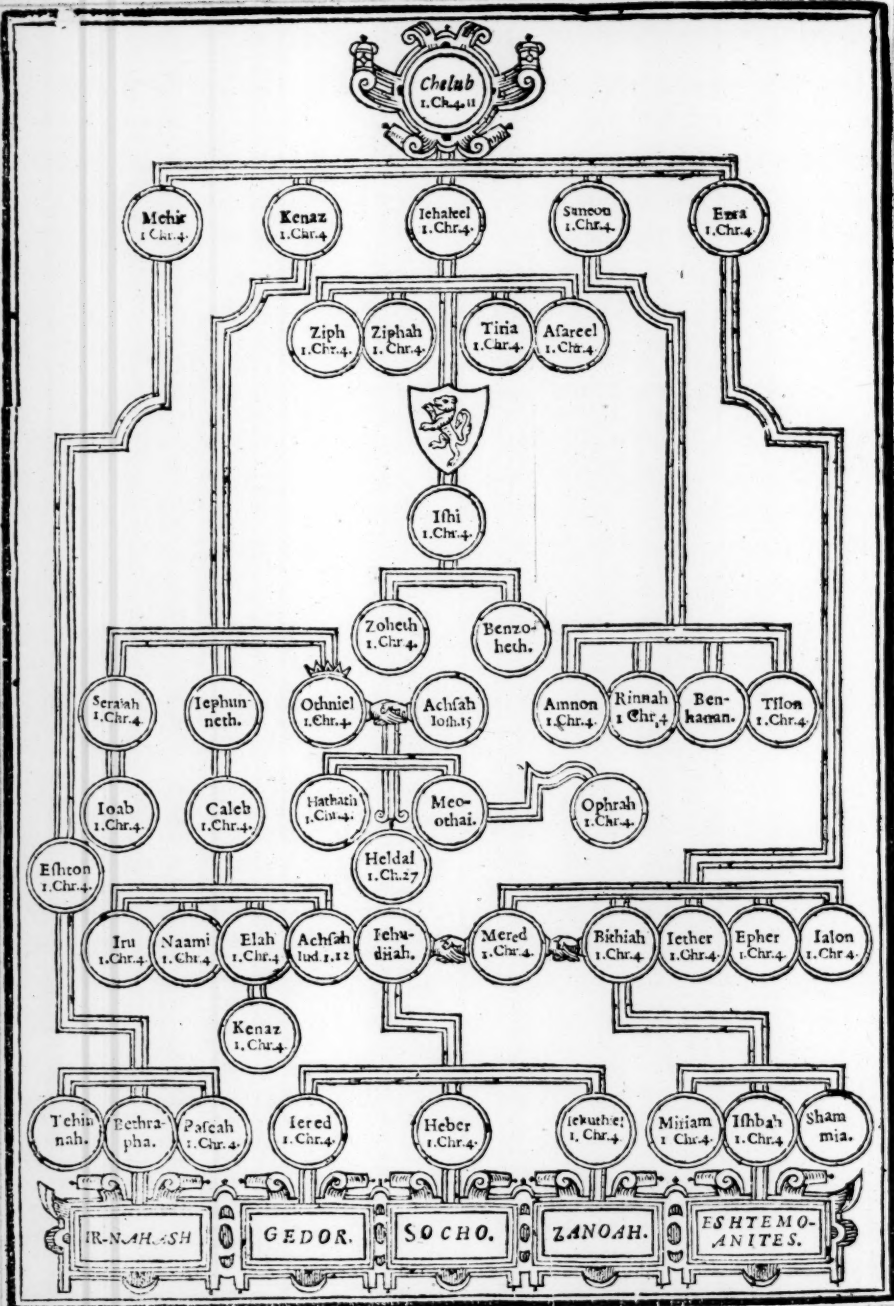


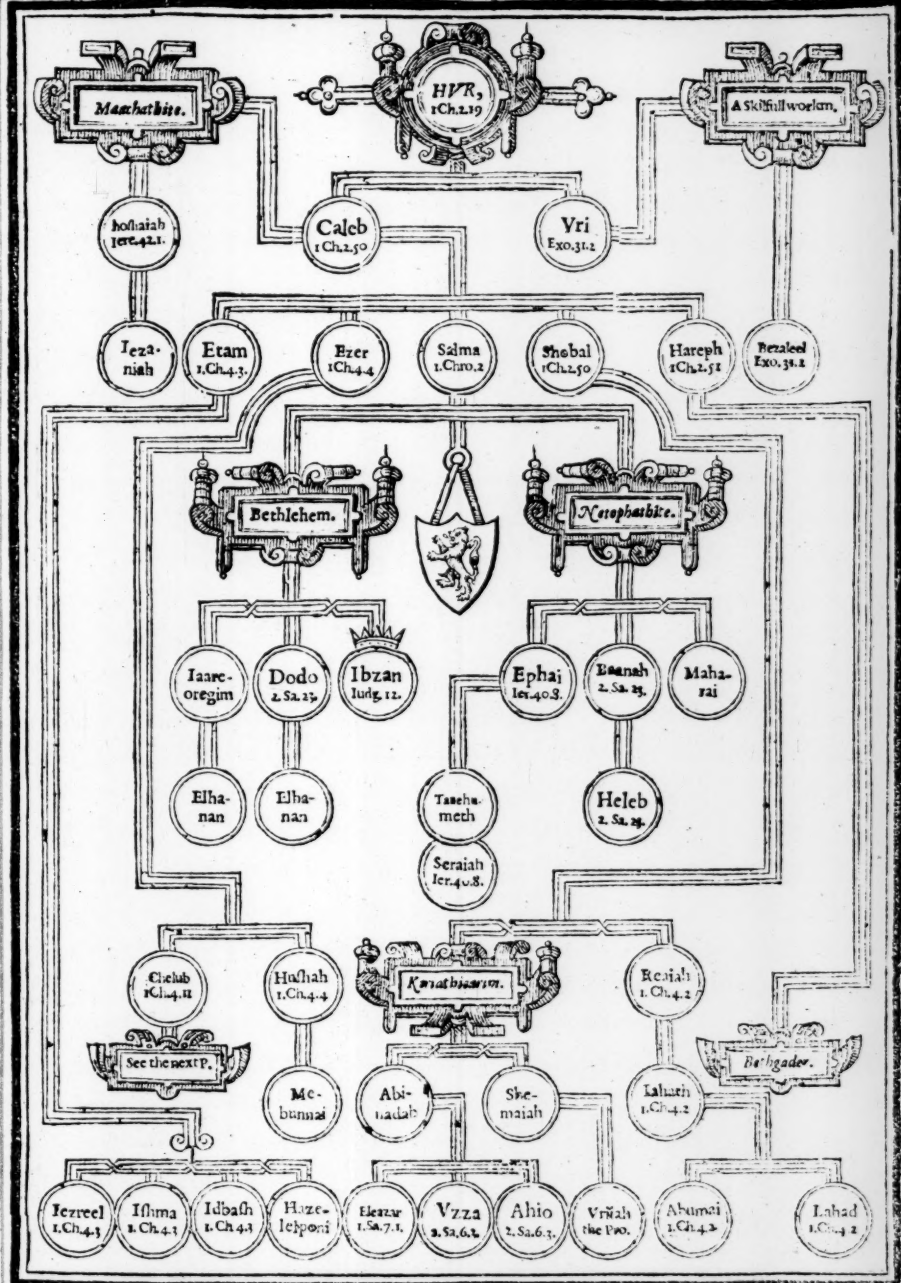






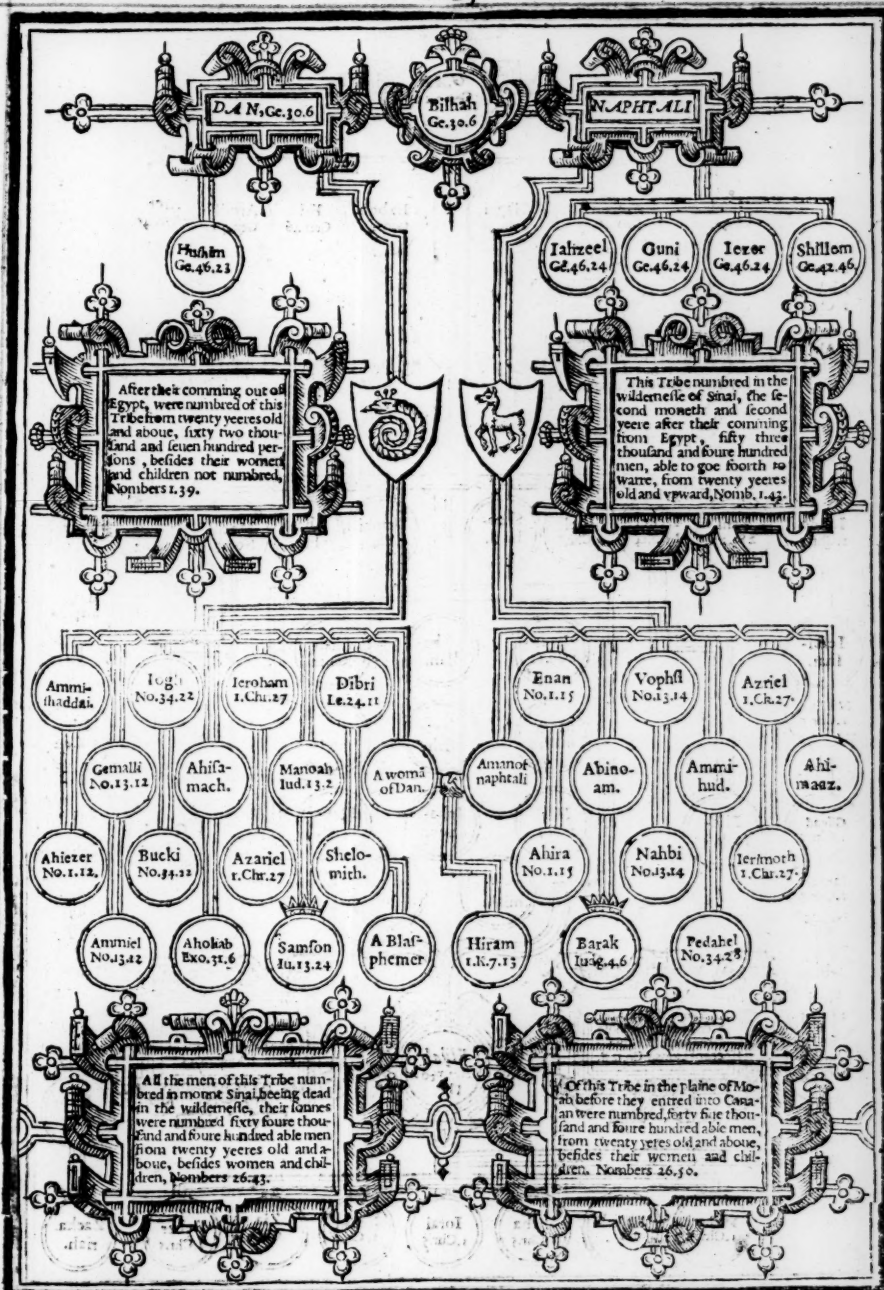


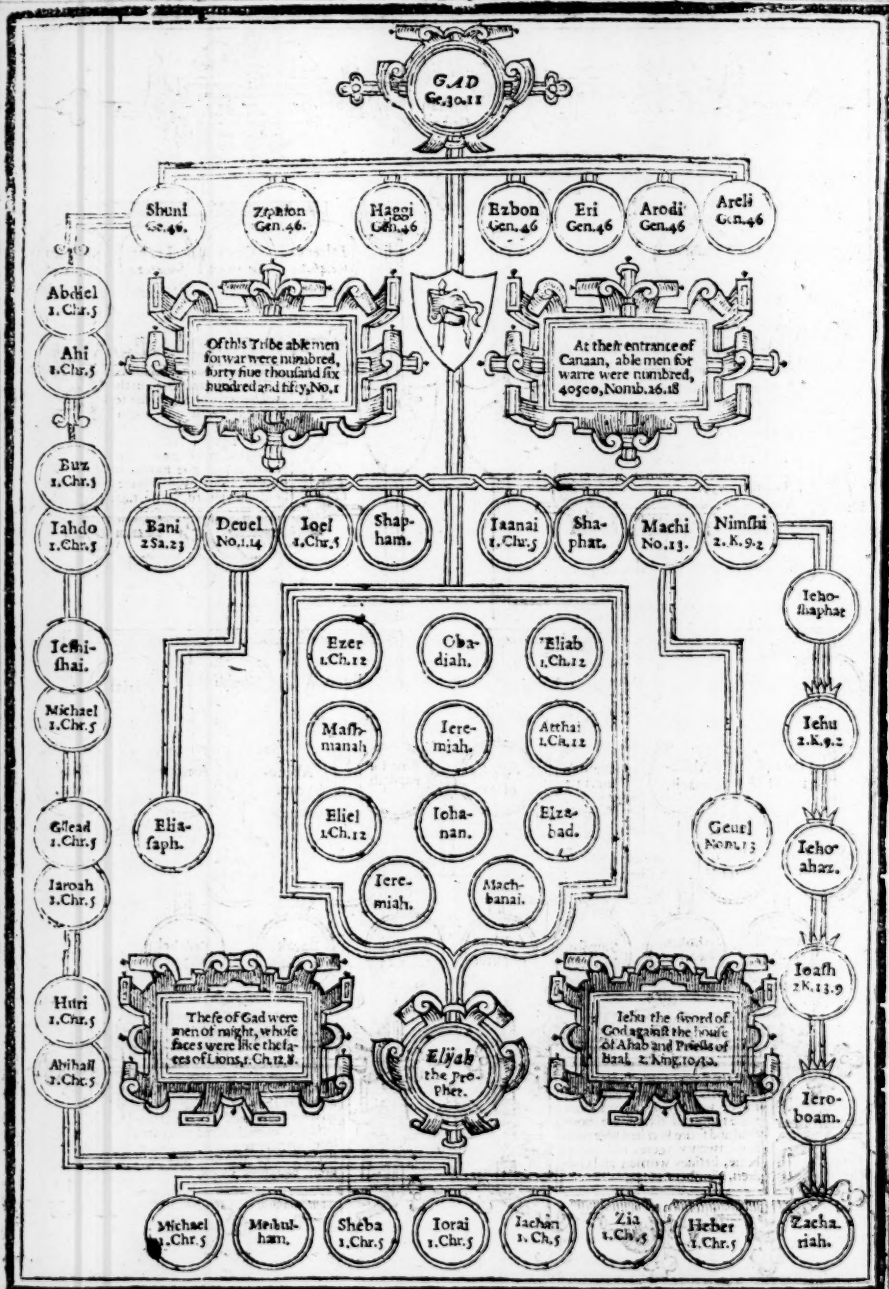










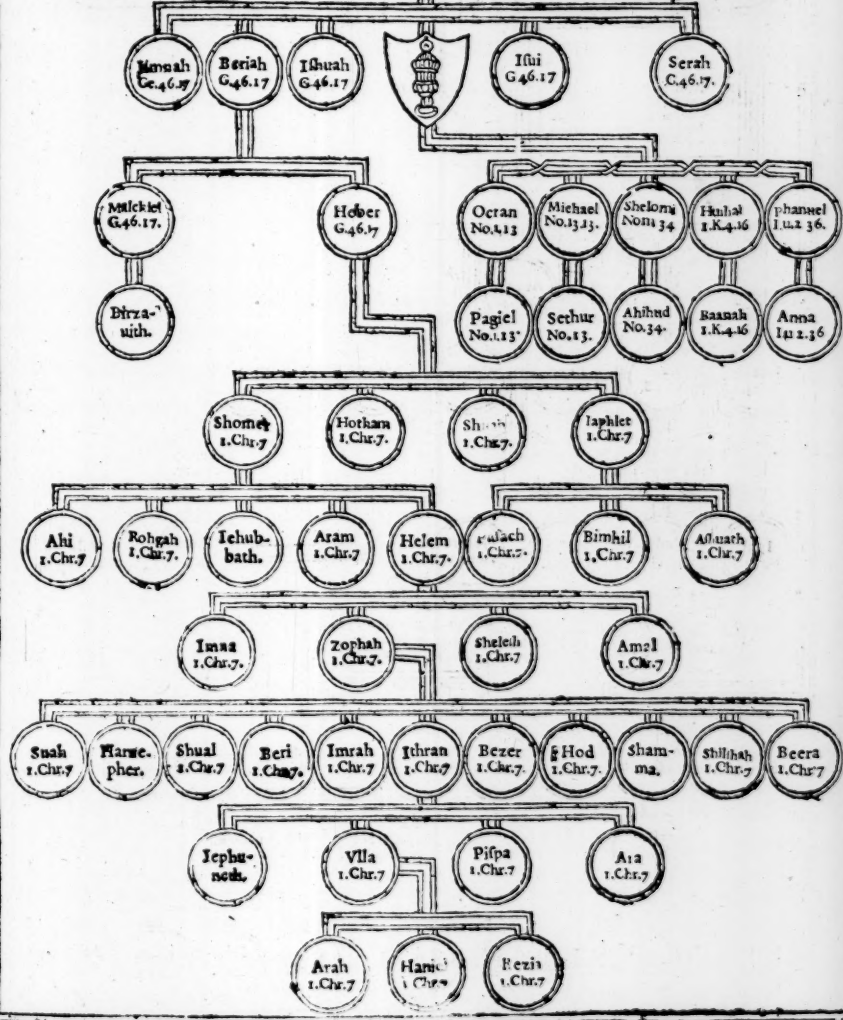


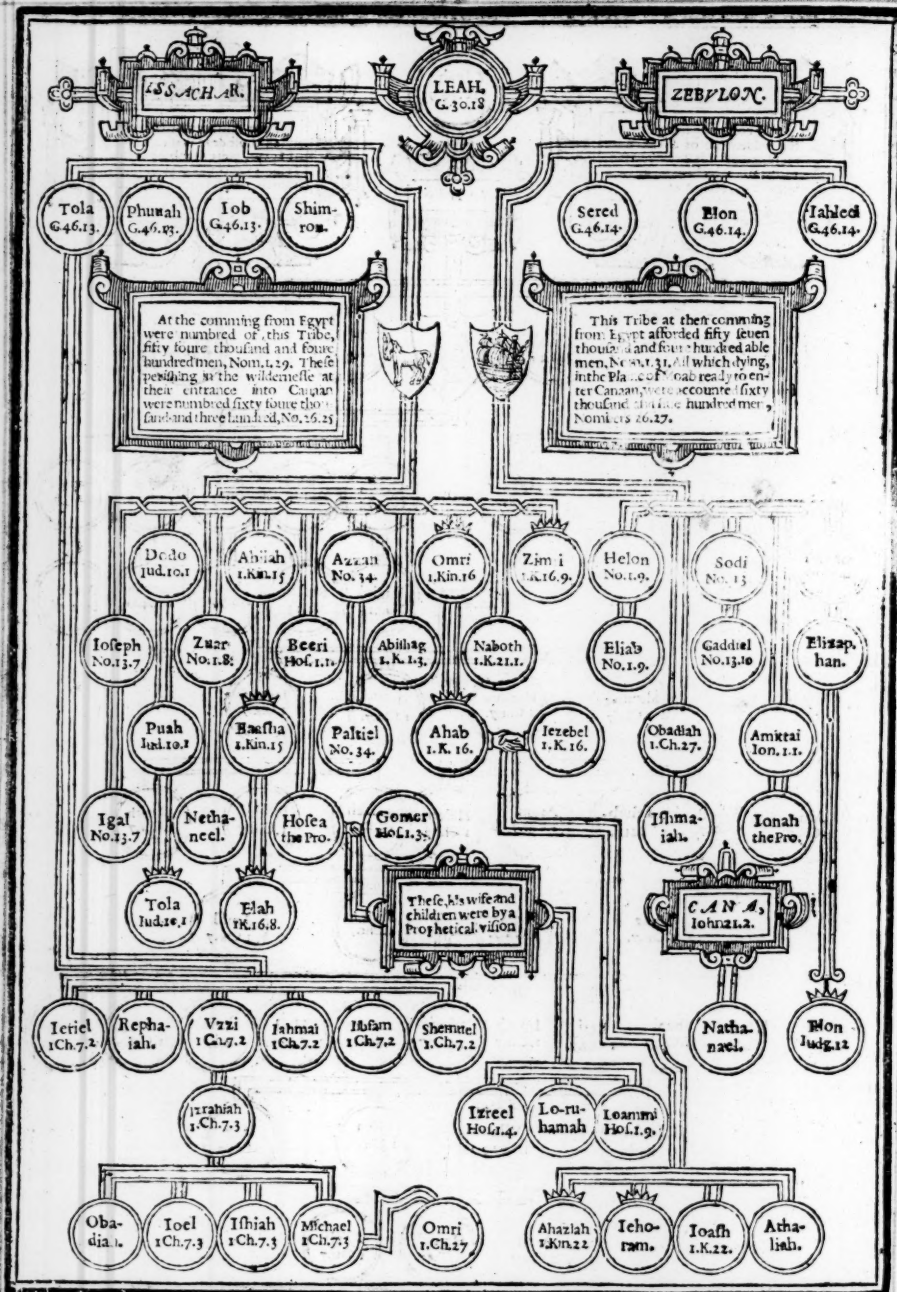
At the coming from Egypt in the wilderness of Sinai, were numbered of this Tribe, 41900. men. All which died in their wanderings, Num. 1. 41.

Zilpah,  
Ge. 30. 9

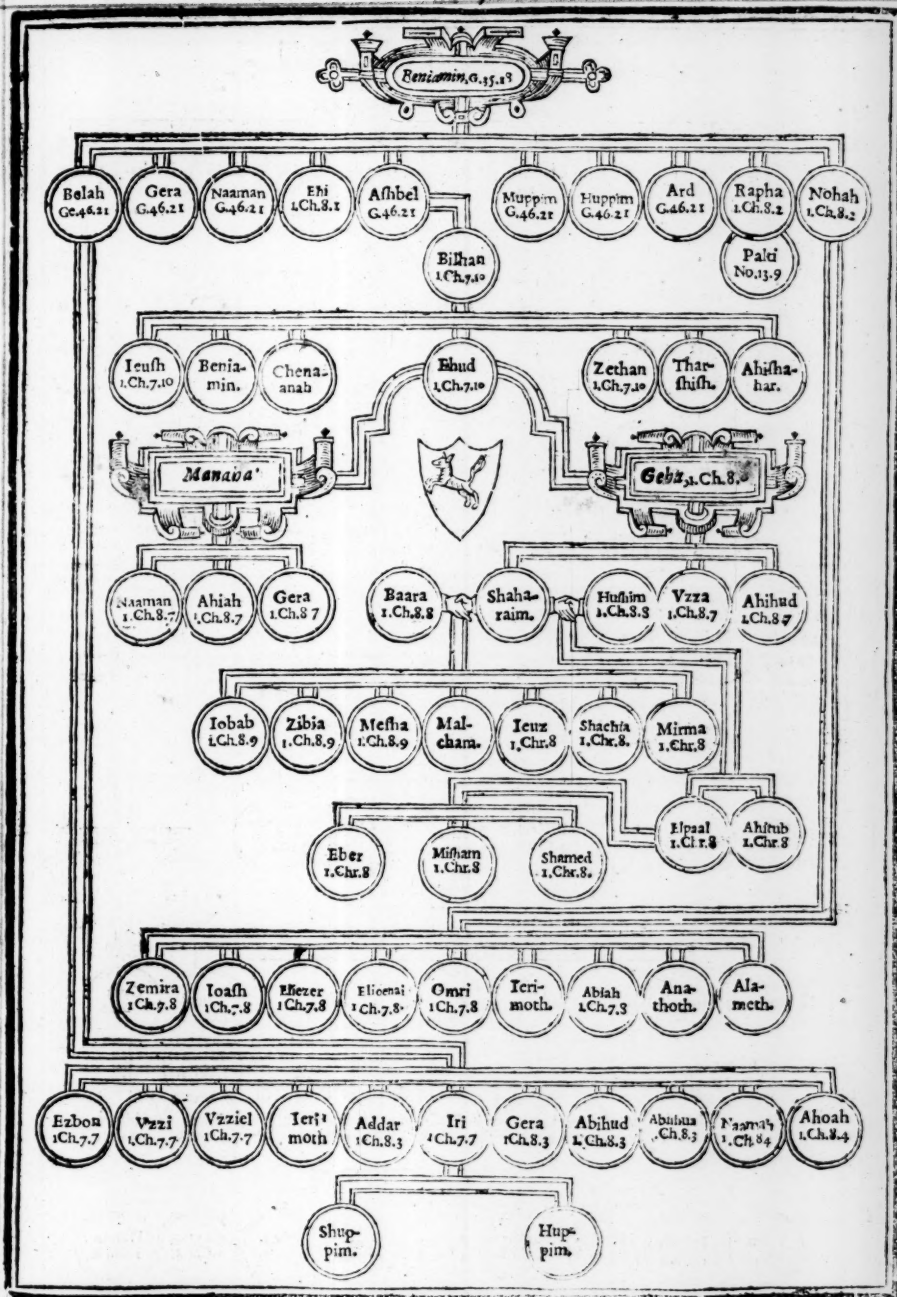
**ASHER.**

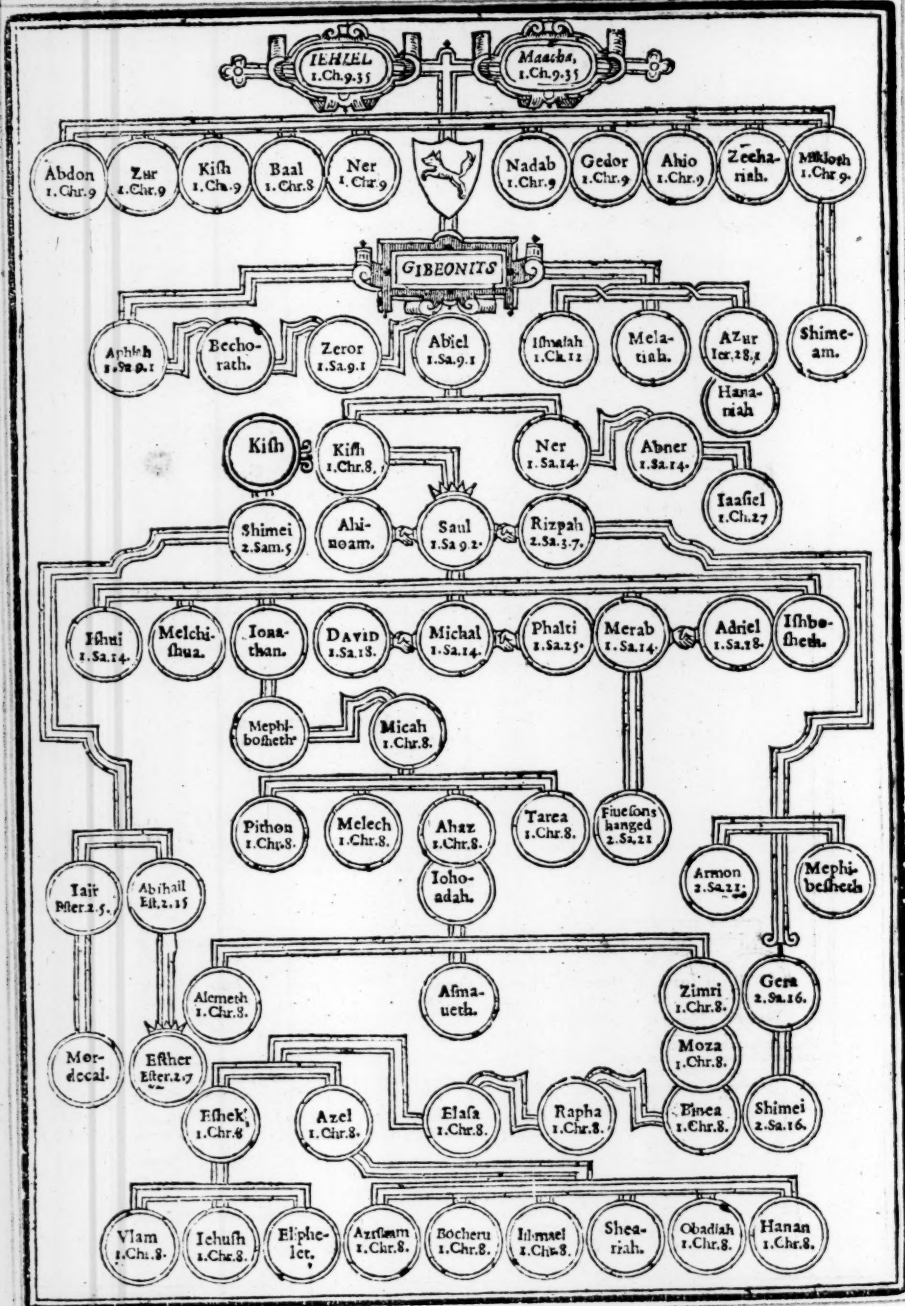
At the entrance into Canaan, and all those dead that came out of Egypt, were numbered of the Tribe 33400. men, all of them from 20. years old, and above, N. 24.

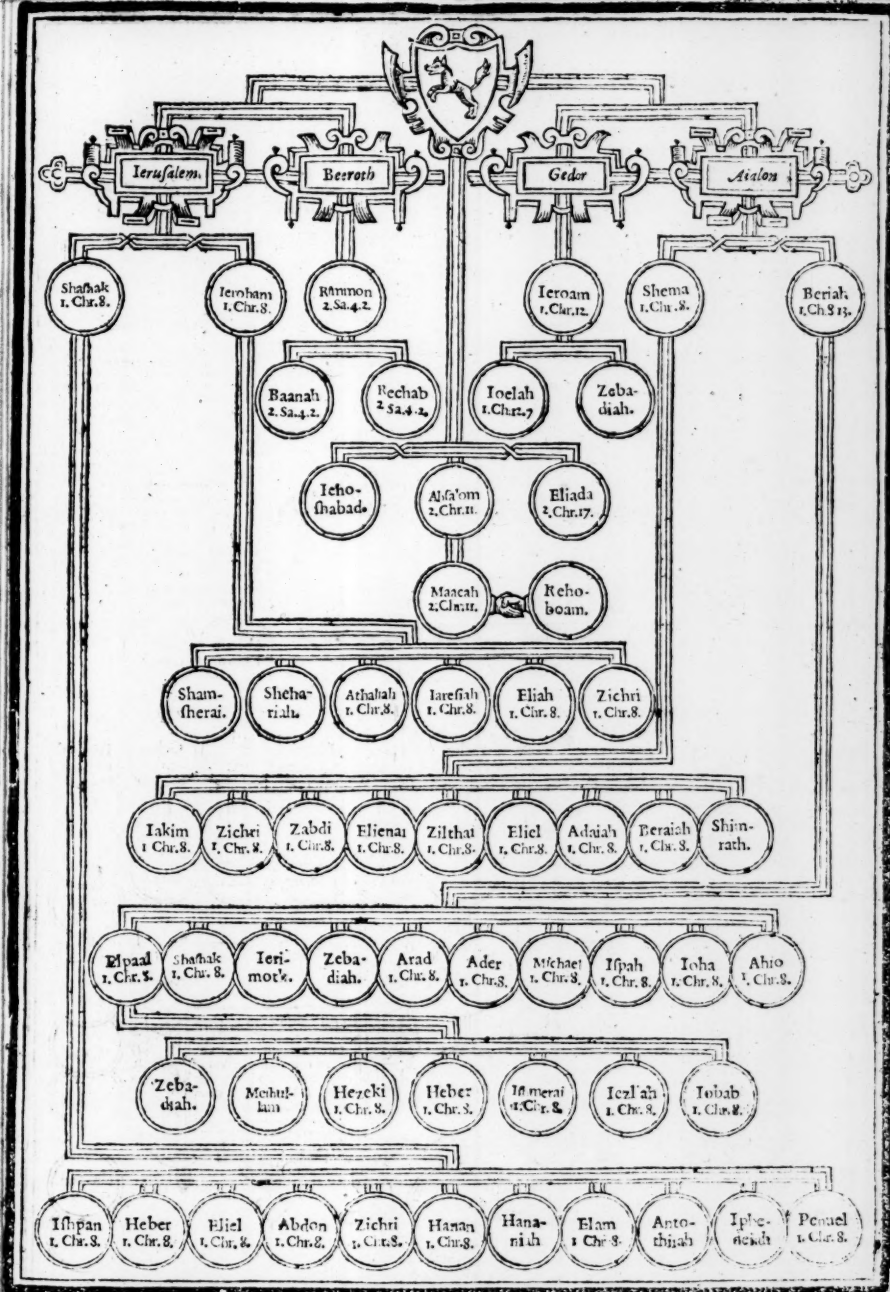


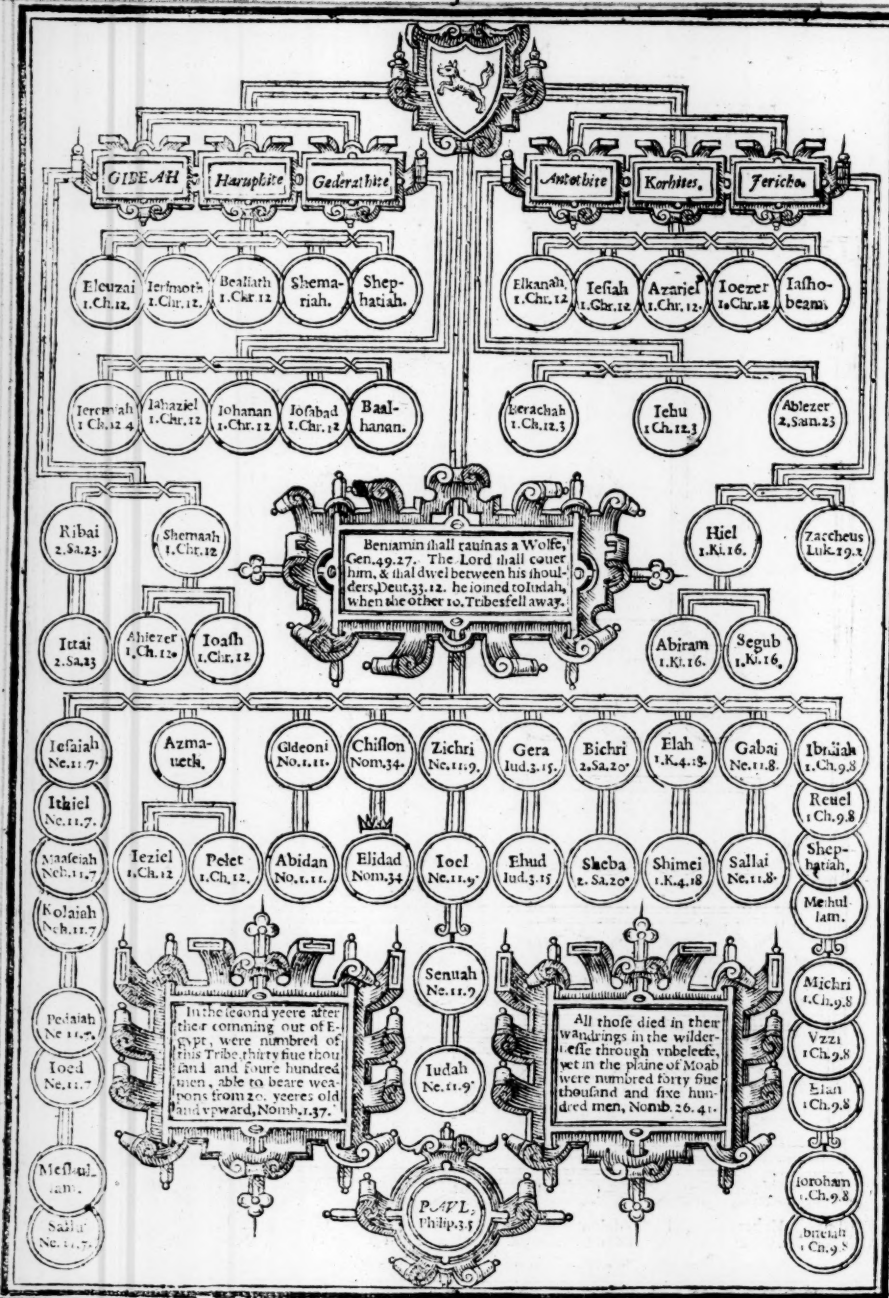














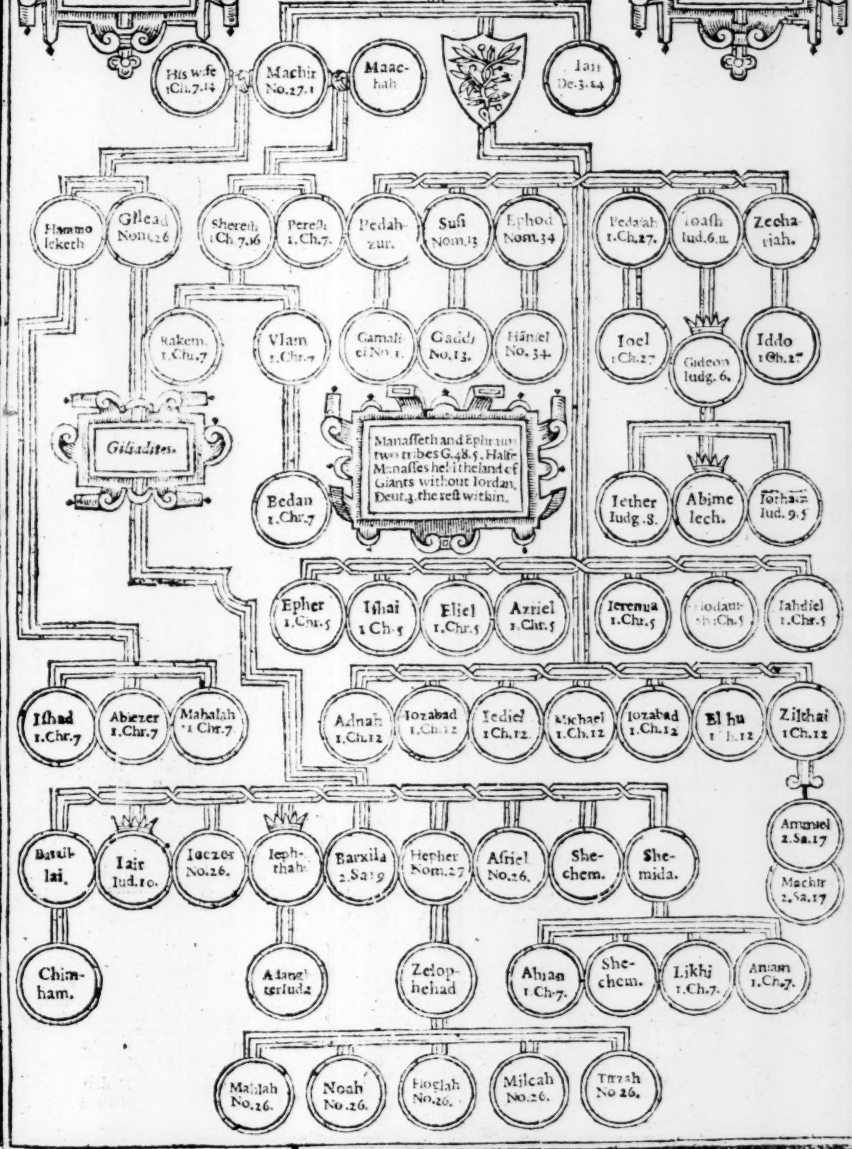
This Tribe to multiplied in Egypt, that 32200. able men were numbered, N.1.

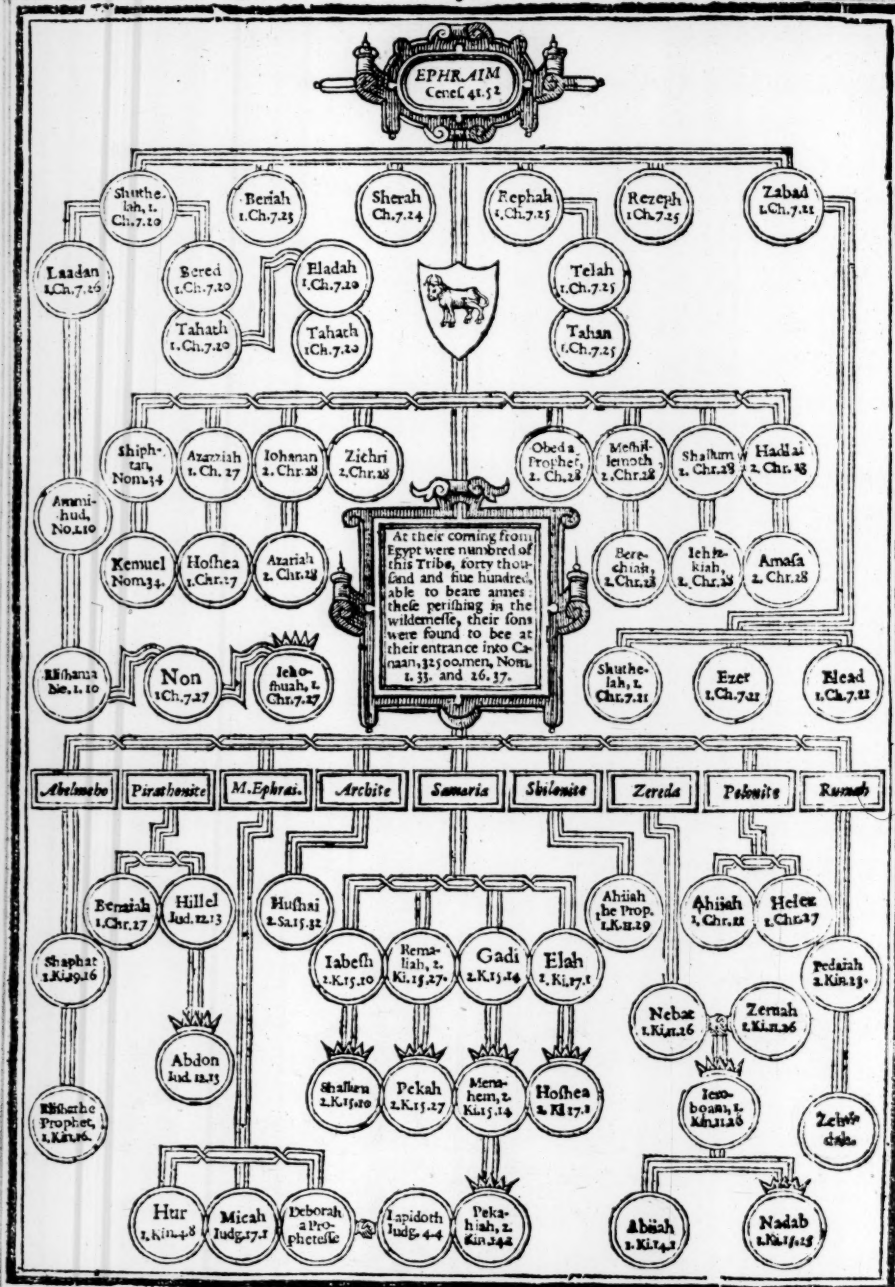
His wife

MANUS LH

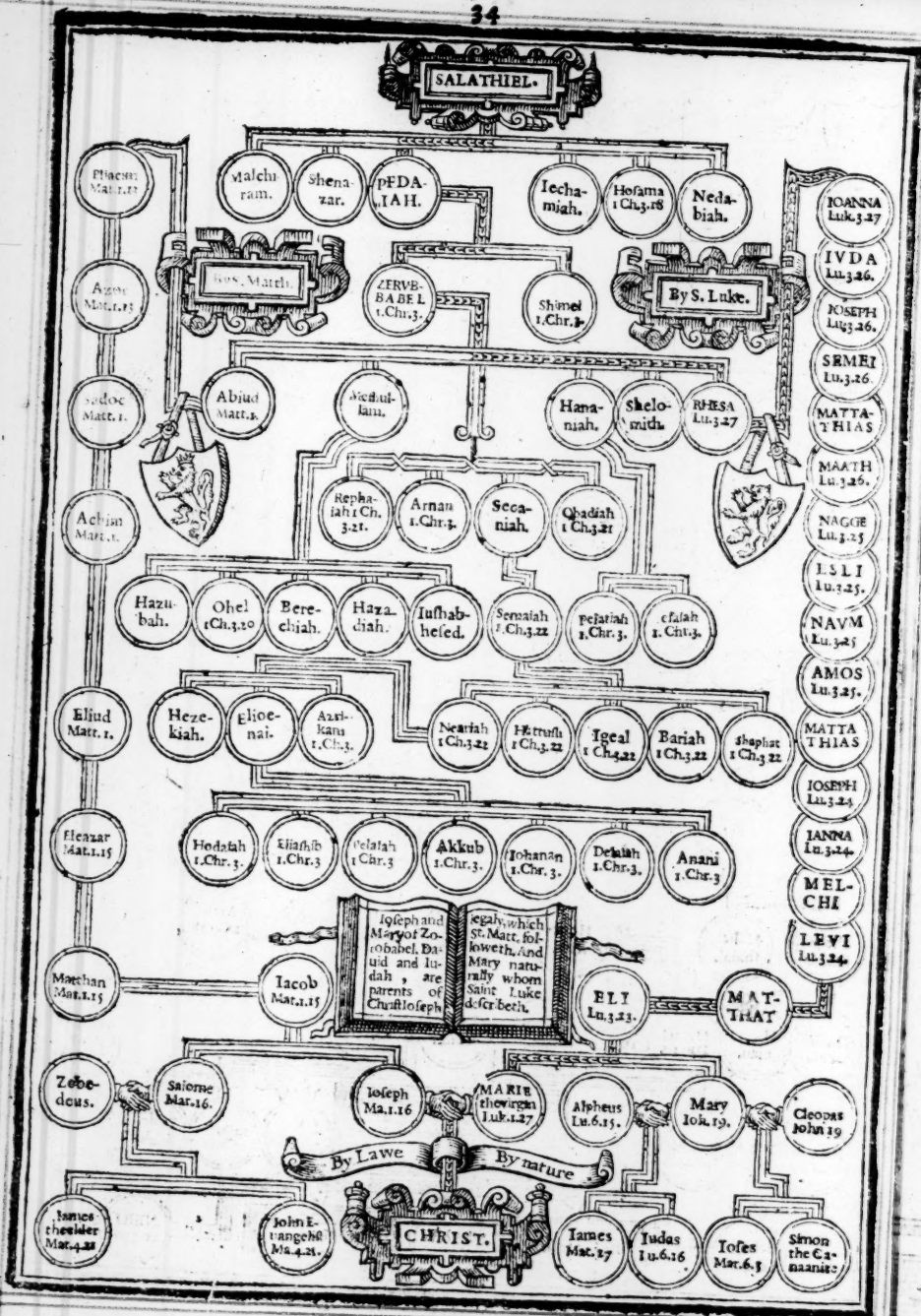


All the able men  
 dead : in the plane  
 of Moab were musty  
 wed. \$2700. No. 26











# A Description of C A N A A N, and the bordering Countries.



HE Land of Canaan  
a promised to the  
Patriarks, b conque-  
red by *Ioshuah*, and  
c possessed by the  
*Israelites*, was di-  
vided into three prin-  
cipall Prouinces,

Namely *Galilee* on the North, wherein  
Christ was very conuerfant in work-  
ing the workes of his God-head: *Sama-  
ria* in the midst, the chiefe seate  
of the tenne Tribes Kingdome, and  
*Jewrie* in the South, where *Dauids*  
throne was set, and the holy City built.  
The Land of *Gilead* also without *Jor-  
dan*, was s possessed by the *Rubenites*,  
*Gadites*, and halfe the Tribe of *Manas-  
ses*. The circuite of the whole but  
small, and yet did containe two King-  
domes of great strength, and were  
fearefull to others, till they fell from  
their God. First, that of *Israel*, erected  
by *Ieroboam* (who rent *Salomons*  
Crowne, and drew after him the tenne  
Tribes to Idolatrie) was carried away  
captiue by *Saalmanser* King of the  
*Assyrians*, who placed his owne people  
to inhabite *Samaria*. The other of  
*Judah*, was caried away into *Babylon*  
by *Nabuchadnezzar* the King, fise hun-  
dred and seuen yeeres before the birth  
of our Sauour, and fortie two yeeres  
after his death was made desolate by  
the *Romans*. The Land called *Palestina*,  
the City *Ierusalem*, *Elia*: and the *Jewes*  
scattered into all quarters of the Earth,  
of all Nations are hated for their cruci-  
fying of Christ.

*Phoenicia* the North part of Canaan,  
abounded with a Wheat, Honie, Oyle,  
and Balme: wherein *Ashtor* was seated  
as *Moses* b had Prophesied, that hee  
should dip his foot in Oyle: whose chiefe  
Citie was *Tirus*, and next vnto it *Zidon*:  
prophesied againt by *Isaiah*, *Eze-  
chiel*, *Amos*, and *Zachariah*, yet are  
they iustified before *Chorazin* and  
*Bethsaida*.

*Aram* or *Syria*, vpon the North of  
*Canaan*, was conquered by *Dauid*, but  
euer enemies vnto *Israel*: of this, *Da-  
mascus* was the chiefe Citie: againt  
which prophesied *Isaiah*, *Ieremy*,  
and *Amos*: there *Paul* preached, and  
escaped death.

The *Zan-zumims* or *Giant*, inha-  
biting part of *Arabia the Stony*, were  
thence expelled by the *Amonites*, who  
called the Country after the name of  
their Ancestor, the second son of *Lot*.  
These *Dauid* ouercame, but they  
soone cast off the yoke of subiection,  
and were euer great enemies to *Judah*.  
Against this Land, prophesied *Eze-  
chiel*, *Ieremiah*, *Amos*, and *Zephany*,  
it was afterward called *Philadelphus*.

*Midian* lying South to the *Amonites*  
and they both vpon the East of *Cana-  
an*, tooke the name from a *Midian*, the  
fourth sonne of *Abraham* by *Keuiah*.  
Thither *Moses* fled and kept sheepe,  
b and against them *Israel* was c com-  
manded to fight. That Country aboun-  
ded with *Dromedaries*, *Esaie*, 60.6.

The *Emims* possessing a part of *A-  
rabia the Stonie*, were subdued by the  
*Moabites*, descended from the elder  
sonne of *Lot*, and the *Moabites* *Dauid*  
made subiect to *Judah*, but in the  
dayes of *Ahabs* sonne, they c rebelled,  
and as it seemeth, obtained the most  
part of *Ruben*, for that most of his  
chiefe Cities were in their posses-  
sions. d This Land was fruitfull of  
Vines, and was prophesied againt by  
*Isaiah*, *Ieremy*, *Ezechiel*, *Amos*,  
and *Zephaniae*.

*Edom*, *Iseumca*, or *Mount Seir*, a part  
of *Arabia the Stonie*, on the South of  
*Iewry*, was in old time inhabited by the  
*Harims*, and subdued by the *Edomites*.  
Those sonnes of *Esaie* were themselves  
made subiect to *Dauid*, but in the  
doies of *Jehoram* King of *Judah*, they  
rebelled. Against *Edom* prophesied  
*Isaiah*, *Ieremy*, *Ezechiel*, *Amos*,  
and *Obadiab*.

F

*Amos* 1. 11

a Gen. 12.  
Gen. 15.  
Gen. 24.  
Gen. 28.  
Gen. 31.  
Gen. 35.

a Luke 4. 1.  
e Isa. 9.

f a Sam. 7.

g Num. 32.

a 1. Kin. 17. 20.

a 1. Kin. 17. 20.

a 1. Kin. 17. 20.

Fla. 10. 9.

a Eze. 27. 17.

b Deut. 33. 24.

c Isaiah 23.  
d Eze. 4. 7.  
e Eze. 4. 8.  
f Amos 1. 9.  
g Ier. 49. 39.  
h Ier. 49. 39.

a 1. Kin. 17. 20.

b Ier. 49. 39.  
c Ier. 49. 39.  
d Amos 1. 9.  
e Amos 1. 9.

f a Sam. 7. 12.

g Ier. 49. 39.  
h Ier. 49. 39.  
i Amos 1. 9.  
j Zeph. 2. 8.

a Gen. 17. 6.

b Exod. 3.  
c Num. 31. 1.

d Deut. 1. 10.

e 1. Sam. 8.  
f 1. Kin. 17. 20.

g Ier. 49. 39.  
h Ier. 49. 39.  
i Amos 1. 9.  
j Zeph. 2. 8.

a Deut. 33. 24.

b 1. Sam. 8.  
c 1. Kin. 17. 20.  
d Ier. 49. 39.  
e Ier. 49. 39.  
f Eze. 4. 7.  
g Amos 1. 9.  
h Obadiab.





# A Description of C A N A A N.

*Amalekites* sprung from *Esau*, were seated also vpon the South of *Iury*, and were the first that warred against *Israel*: *Saul* slew a great number of them: *David* many more, and the rest in Mount *Seir* did the Tribe of *Simeon* destroy, in the dayes of *Hezekiah* King of *Iudah*.

*Kedar* South from *Amaleck*, was peopled from *Kedar* the second sonne of *Ismael*. A Country abounding with flockes of Sheepe and Goates. Those as heard men dwell in Tents, who are mentioned by the *Psalmist*, *Isaiah*, *Ezekiel*, and *Jeremie*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Amims* and possessed their inheritance. Their Land was allotted to *Iudab*, *Dan*, and *Simeon*, but could not be ouercome: yet *David* conquered them. Against them prophesied *Isaiah*, *Jeremie*, *Ezekiel*, *Amos*, *Zephania*, and *Zacharie*. These *Philistines* are also called *Chereethims*, as in the *1 Sam. 30. 14. Ezek. 25. 16. and Zephania 2. 5.* and the whole Land, as it seemeth, from them was called *Palestina*.

*Arabia* was diuided into three parts; the *Stony*, the *Desert*, and the *Happie*. These lay South-east vpon *Canaan*. Through the *Desert*, the children of *Israel* passed. *Arabia* is mentioned by *Ezekiel*, and the *Arabians*, in the History of *Iudabs* Kings. Against whom prophesied *Isaiah*. *Arabia* the *Happie*, lay more East, and was peopled by the *Ismaelites*, the *Midiamites*, and the *Hagarims*. These, the *Rubenites* and *Gadites* expelled, in the dayes of *Saul* and *Iotham*. These parts vntill the yeere 632. were Christians, when *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the subiectiō of the great *Turke*.

*Egypt*, lying South of *Canaan*, was peopled from *Ham*, by *Mizraim* his second sonne. Thither *Abraham*

went in time of Famine, as also, *Jacob* with his sonnes, whence after 215. yeeres bondage, they were deliuered. The Land was fruitful, and like vnto *Eden* the garden of the Lord, and watered with the *seuen Ri.* eamed *Nilus*. Against *Egypt* prophesied *Isaiah*, *Jeremie*, *Ezekiel*, and *Zacharie*. Thither *Mary* fled with *Christ*, and thence God called his Sonne.

*Ierusalem* the *holy Citie* and *throne* of God, was anciently a Fort of the *Iebusites* vpon Mount *Zion*, vnconquered by *Ioshuab*, but subdued by *David*, who built thereon the City, vnto which adioyned Mount *Moriah*, and therefore called the Daughter of *Zion*, where *Abraham* would haue offered his sonne, where *Dauid* built his Altar, & *Salomon* his beautifull Temple: of both which glorious things are spoken: and being set in the midst of Nations, was the place of holy worship and perfect ioy. From this Mountaine exalted aboue others, ranne those Waters that gaue life where they came, whence *Christ* sent his Apostles as Fishers, to catch the soules of men. In this City stood the Throne of *Dauid*, through the succession of one and twentie Kings of himselfe and his sonnes, which was often assailed before the finall surprize as by *Sisibake* King of *Egypt* in *Rehoboams* daies, who carried away much Treasure: by *Ioa* King of *Israel*, in *Amazias* time, who brake downe 400. Cubites of the wall: besieged by *Rezin* and *Pekah* Kings of *Aram* and *Israel*, whom God put backe in the raigne of wicked *Ahab*: by *Sennacherib* King of *Assur*, whose Host in *Hezekiabs* daies, the Angell of God destroyed; by the *Assyrians* that tooke *Manasse* captive: by *Pharaoh Nesbo* that carried *Iehoahs* prisoner into *Egypt*: and lastly, by the *Caldeans* who burnt the Temple and defaced the Citie.

*Gen. 46.*

*f Ex. 12. 40.*

*g Gen. 22. 13.*  
*h Isai. 17.*  
*i Isai. 30.*  
*k Jer. 44.*  
*l Ezek. 38.*  
*m Zach. 14. 11.*  
*n March. 2.*  
*o Hebr. 11.*

*a Math. 4. 5.*  
*b Jerem. 3. 17.*  
*c 2 Sam. 5. 6.*  
*d Isai. 1. 6.*  
*e 2 Sam. 6. 7.*  
*f 1 Ch. 21. 8.*

*g Zach. 9. 9.*  
*h Gen. 1. 22.*

*i Sam. 24.*  
*k 2 Chr. 32.*  
*l Psalm. 87.*

*m Ezek. 5. 5.*  
*n 2 Ch. 7. 27.*  
*o Lam. 2. 15.*  
*p Isai. 1. 3.*  
*q Ezek. 4. 9.*  
*r Matt. 10.*

*f 1 Kin. 14. 25.*

*12 King. 3. 14.*

*11 Isai. 7.*

*12 King. 18.*  
*13 King. 19.*  
*14 2 Ch. 32. 11.*  
*15 2 Ch. 32. 11.*

*12 King. 14.*  
*13 King. 25.*

## F I N I S.



